


DOC # 751820
 10/06/2009 02:15PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 STEWART TITLE - DOUGLAS
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-1009 PG-1321 RPTT: 1,560.00



A.P.N. #	1420-35-311-017
R.P.T.T.	\$1,560.00
Escrow No.	1022297-DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Dan T. Lu	
1694 Crowne Way	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Skyline Ranch III, LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dan T. Lu and Tiffany S. Lu husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct. 2, 2009

Skyline Ranch III, LLC

Syncon Homes, Manager
 Mike Lemke, President

State of NV }
 County of Douglas } ss.



This instrument was acknowledged before me on October 2, 2009
 by: Mike Lemke, President, Syncon Homes, Manager
 Signature: Mary L. Foster
 Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1022297-DR

Lot One Hundred Seventeen (117) of **Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH Phase 3 in Douglas County Nevada**, as shown by map thereof recorded on July 5, 2005 on file in Book 705 Page 1491 as Document No. 648689, in the Office of the County Recorder of Douglas County, Nevada.

