



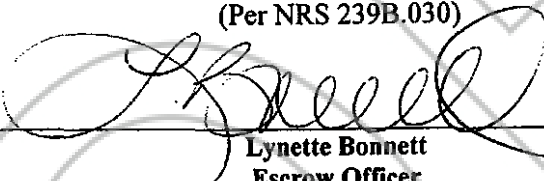
APN#: 1319-30-512-007  
RPTT: \$487.50

Recording Requested By:  
Western Title Company  
Escrow No.: 028693-LMB  
When Recorded Mail To:  
Narinder Bhullar  
140 Tarun Lane  
Watsonville, CA  
95076

Mail Tax Statements to: (deeds only)  
same as above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
Lynette Bonnett  
Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I.B.Property Holdings, LLC., a Delaware Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Narinder Bhullar and Princy Arora, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/29/2009



Grant, Bargain and Sale Deed – Page 2

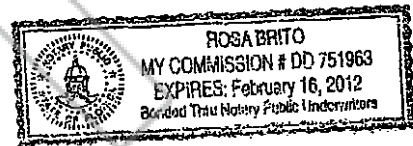
I.B. Property Holdings, LLC, a Delaware Limited Liability Company

By: **Kathleen M. Sovic**  
**First Vice President**

STATE OF FLORIDA } ss  
COUNTY OF MIAMI-DADE

This instrument was acknowledged before me on  
September 29, 2009

by **Kathleen M. Sovic**  
**First Vice President**

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Unit 2 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amendment of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.**

**PARCEL 2:**

**An undivided 1/18th interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.**

**Assessor's Parcel Number(s):  
1319-30-512-007**

