

OFFICIAL RECORD

Requested By:
EDWARD BIGGS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1009 PG- 1363 RPTT: 0.00



AFTER RECORDED RETURN TO:
Bank of America, N.A.
9000 Southside Blvd., Ste. 700
Jacksonville, FL 32256

Prepared by:
Robertson & Anschutz
10333 Richmond Avenue, Suite 550
Houston, TX 77042
713-871-9600

APN # 1418-10-501-009

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN:

1. Edward F. Biggs and Charlotte L. Biggs, as Trustees of the Biggs Family Trust dated August 12, 1986 ("Owner"), located at ~~1783 Green Acres Lane, Suisun City, CA 94585~~, is the owner of real property situated in Douglas County, Nevada, described in Exhibit A attached to this Notice (the "Property").

2. Owner entered into a contract with **Edwards Biggs of the Biggs Family Trust** as general contractor for the performance and/or construction of a work of improvement on the Property.

3. Pursuant to NRS 108.228, et seq., laws of the State of Nevada, Owner does hereby give notice that on or about Oct 2009 ^{06th} the work of improvement on the Property was completed.

Edward F. Biggs
Edward F. Biggs, Individually and as Trustee of The Biggs Family Trust, under agreement dated August 12, 1986 for the benefit of Edward F. Biggs and Charlotte L. Biggs Date

Charlotte L. Biggs
Charlotte L. Biggs, Individually and as Trustee of The Biggs Family Trust, under agreement dated August 12, 1986 for the benefit of Edward F. Biggs and Charlotte L. Biggs Date

State of Nevada
County of _____
I am Edward F. Biggs, Individually and as Trustee of The Biggs Family Trust, under agreement dated August 12, 1986 and Charlotte L. Biggs, Individually and as Trustee of The Biggs Family Trust, under agreement dated August 12, 1986 the Owner of the above-described Property. I have read the foregoing Notice of Completion and know the contents thereof. I am informed and believe, and on that ground state, that the matters set forth therein are true and the Notice herein contains correct statements.

SUBSCRIBED AND SWORN to before me this ____ day of _____, ____.

* 1113 PARK LANE
SUISUN, CA 94585

Notary Public in and for said County and State

DO-1050438-TO
1050438

EXHIBIT "A" ATTACHED TO PRELIMINARY TITLE REPORT DATED NOVEMBER 6, 2006

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being Lots numbered Two (2) and Three (3) in Block B lettered as said lots and block are delineated and so designated upon that certain map entitled Map of Glenbrook Links, Lake Tahoe, filed September 27th, 1911 in the office of the County Recorder of said Douglas County in Book B of Miscellaneous Records at Page 326 together with all buildings and improvements thereon.

EXCEPTING THEREFROM all that portion of Lot No. 3 as above set forth which is described in that certain Deed wherein Gwendolen Browne, Grantor conveyed to Hans R. Jepsen and Charlotte Jepsen, his Wife, a portion of said Lot 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada on January 27, 1951 in Book Z of Deeds, Page 404 as Document No. 7802 more particularly described as follows:

Beginning at the Northeasterly corner of the parcel at the Northwest corner of Lot 4 at the Northeast corner of Lot 3 of Block B of said Glenbrook Links Subdivision thence South 56°48' West along the Lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3 thence North 33°12' West along the Southwesterly line of said Lot 3 a distance of 30.00 feet to a point, thence North 56°48' East a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3, thence South 33°12' East a distance of 30.00 feet to the point of beginning.

PARCEL 2:

That certain right of way over that certain road as now located or as may be located hereafter, extending from the State Highway known as U.S. Route 50 to the above described lots as contained and described in that certain deed made the 15th day of May, 1943 between GLENBROOK IMPROVEMENT COMPANY, a Delaware corporation, grantor and LEONORA M. DAVEY, grantee, and recorded in the office of the County Recorder of Douglas County, Nevada in Book W of Deeds, Page 450.

PARCEL 3:

That certain right of way from that certain road between Blocks E and B of Glenbrook Links as said road is shown on that certain map entitled Map of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East., MDM, Glenbrook, County of Douglas, Nevada, June 1911, which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in Book B of Miscellaneous Records, at Page 326, to the meander line of Lake Tahoe over a strip of land twelve (12) feet in width across Lot 1 of Block B, as said lots and block are delineated and so designated on the said Map of Glenbrook Links and extending to the meander line of Lake Tahoe which said strip of land lies along the boundary line between the said Lot 1 of the said Block B and Lot 2 of said Block B and along said boundary line extended to said meander line all as contained and described in that certain deed made the 19th day of August, 1938 between THE GLENBROOK COMPANY, a Delaware Corporation, grantor and J.T. DAVEY, grantee.

NOTE: Legal description previously contained in Document No. 522290, in Book 0901, at Page 1303, Recorded on September 6, 2001.