12.

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

CRYSTAL MOORE VICE PRESIDENT

Parcel#:

When Recorded Mail To:

Financial Freedom

C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000042823 Effective Date: 05/01/2009

DOC # 0751847 10/07/2009 09:06 AM Deputy: SG OFFICIAL RECORD Requested By:

NATIONWIDE TITLE CLEARING

Douglas County - NV Karen Ellison - Recorder

of 1 Fee:

Page:

14.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE). Said Deed of Trust dated 06/29/2006, made by: JOHN MCCREAGH AND HELEN MCCREAGH AS TRUSTEE OF THE TRUST OF JOHN MCCREAGH AND HELEN MCCREAGH DATED AUGUST 3 2005 and recorded as Instr# 0679089 or Book 0706 Page 2046 in the Recorder's office of DOUGLAS, Nevada.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION. Dated:09/25/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

BY:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS TH DAY OF SEPTEMBER IN THE YEAR 2009

CHRISTOPHER JONES

Notary Public for said State and County

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JOHN MCCREAGH

3540 GRAND VIEW COURT, CARSON CITY, NV 89705

FFSAM 10323690 form5/FRMNV1

WF02 4 CJ2276177 MIN 100854930000428238 MERS PHONE 1-888-679-MERS



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