APN: 1418-10-501-009

RECORDING REQUESTED BY:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

WHEN RECORDED MAIL TO:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

MAIL TAX STATEMENT TO:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

DOC # 0751912 10/07/2009 02:20 PM Deputy: SO OFFICIAL RECORD Requested By: FOR THE PEOPLE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 5 Fee:

BK-1009

Of 5 Fee: 18.00 PG-1605 RPTT: # 7



GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does contain the personal information of a person or persons as
required by law:
(State specific law)
112 100
Edward & Biggs & GRANTOR Signature Title
Signature
// // 🛝 🔪

EDWARD F. BIGGS SR.

Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.
(Additional recording fee applies.)

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, EDWARD F. BIGGS, SR. and CHARLOTTE L. BIGGS, trustees of THE BIGGS FAMILY TRUST, UTD August 12, 1986, do hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to EDWARD F. BIGGS, SR. and CHARLOTTE L. BIGGS, as tenants in common, Grantees, their interest in the real property in the County of Douglas, State of Nevada described as:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to or from a trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 18 Golf Links Road, Glenbrook, Nevada 89413

State of California

SS.

County of NAPA

This instrument was acknowledged before me on the 28 day of September, 2009, by EDWARD F. BIGGS, SR. and CHARLOTTE L. BIGGS.

CHARLOTTE L. BIGGS

Notary Public

EXHIBIT A DESCRIPTION

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being Lots numbered Two (2) and Three (3) in Block B lettered as said lots and block are delineated and so designated upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, filed September 27th, 1911 in the office of the County Recorder of said Douglas County in Book B of Miscellaneous Records at Page 326 together with all buildings and improvements thereon.

EXCEPTING THEREFROM all that portion of Lot No. 3 as above forth which is described in that certain Deed wherein Gwendolen Browne, Grantor conveyed to Hans R. Jepsen and Charlotte Jepsen, his wife, a portion of said Lot 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada on January 27, 1951 in Book Z of Deeds, page 404 as Document No 7802 more particularly described as follows:

Beginning at the Northeasterly corner of the parcel at the Northwest corner of Lot 4 at the Northeast corner of Lot 3 of Block B of said Glenbrook Links Subdivision thence S. 56 deg. 48 min. W. along the Lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3 thence N. 33 deg. 12 min. W. along the Southwesterly line of said Lot 3 a distance of 30.00 feet to a point thence N. 56 deg. 48 min. E. a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3, thence S. 33 deg. 12 min. E. a distance of 30.00 feet to the point of beginning.

PARCEL 2:

That certain right of way over that certain road as now located or as may be located hereafter, extending from the State Highway known as U.S. Route 50 to the above described lots as contained and described in that certain deed made the 15th day of May, 1943 between GLENBROOK IMPROVEMENT COMPANY, A Delaware corporation, grantor and LEONORA M. DAVEY, grantee, and recorded in the office of the County Recorder of Douglas County, Nevada, in Book W of Deeds, Page 450.

PARCEL 3:

That certain right of way from that certain road between Blocks E and B of Glenbrook Links as said road is shown on that certain map entitled "Map of Glenbrook Links, Lake Tahoe," situated in Section 10, T 14N, R. 18E., MDM, Glenbrook County of Douglas, Nevada June 1911 which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in book B of Miscellaneous Records, at Page 326, to the meander line of Lake Tahoe over a strip of land twelve (12) feet in width across Lot 1 of Block B, as said lots and block are delineated and so designated on the said Map of Glenbrook Links and extending to the meander line of Lake Tahoe which said strip of Land lies along the boundary line between the said Lot 1 of the said Block B and along said boundary line extended to said meander line all as contained and described in that certain deed made the 19th day of August, 1938 between THE GLENBROOK COMPANY, a Delaware Corporation, grantor and J.T. DAVEY, grantee.

PG- 1608 10/07/2009

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	}
County of Long	
On 9/23/09 before me,	D. 2. Martin Motory Public, Here Insert Name and Title of the Officer Biggs Name(s) of Signatus Name(s) of Signatus
Date	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
•	M. Die et estida
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in
D. L. MARTIN	his/her/their authorized capacity(ries), and that by
Commission # 1700973 Notary Public - California	bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
Solano County	person(s) acted, executed the instrument.
My Comm. Expires Nov 21, 2010	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
	paragraph is true and correct.
	paragrapijo nas aja samen
	WITNESS my hand and official seal.
Place States Cool and to Character About	Signature: 10 Macture
Place Notary Seal and/or Stamp Above	OPTIONAL Signature of Notary Public
Though the information below is not require	nd by law, it may prove valuable to persons relying on the document moval and reattachment of this form to another document.
Description of Attached Document	- 1
Title or Type of Document:	Breen + Sale Joel
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual	UMBPRINT Individual RIGHT THUMBPRINT
	IGNER Umb here Partner — Limited General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		
County of NAPA	_	
On 9/28/09 before me, K	CIM 5. Dodds Here Insert Name and Title of the Officer	
personally appeared Edward F	F. Biggs, Sn	
	Nameja) of Signeris)	
	who proved to me on the basis of satisfactory evidence to	
	be the person(st) whose name(st) is/set subscribed to the within instrument and acknowledged to me that	
	he/she/they executed the same in his/her/their authorized	
	capacity(ies), and that by his/her/their signature(s) on the	
	instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Commission # 1657736	willight the personage acted, executed the mentalitient.	
A county I	certify under PENALTY OF PERJURY under the laws	
	of the State of California that the foregoing paragraph is true and correct.	
	WITNESS my hand and official seal.	
	Signature Bin & Midds	
Place Notary Seal Above	Signature of Notary Public	
Though the information below is not required by law, it n	nay prove valuable to persons relying on the document	
and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document		
Title or Type of Document; 601	ragin & Sale Deed	
Document Date: 9/ 28/09	Number of Pages: 3	
Charles () Oc		
Signer(s) Other Than Named Above:	the K. Diggs	
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Edward F. Biggs Sr.		
Individual	Signer's Name:	
□ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Trustee ☐ Trustee	☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Trustee ☐ Trustee	
☐ Guardian or Conservator	☐ Guardian or Conservator	
□ Other:	☐ Other:	
Signer is Representing:	Signer Is Representing:	
Cignol is Representing.	Signer is nepresenting.	