

16-

DOC # 0751915
10/07/2009 02:26 PM Deputy: SG
OFFICIAL RECORD
Requested By:
DAVID HENNINGER

A.P.N. 1320-30-312-001

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

David A. Henninger

✓ 1368 Kim
Minden Nev
89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1009 PG- 1618 RPTT: # 7



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is -0-, Exempt #7,

GRANT, BARGAIN, SALE DEED

That Bernice M. Henninger, Successor-Trustee of The Donald & Bernice Henninger Trust dated 9/20/95 and David A. Henninger, an unmarried man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to David A. Henninger, an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 33, of SARATOGA HEIGHTS OF SUBDIVISION NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 15, 1961, as Document No. 17827.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: September 16, 2009

Bernice M. Henninger
Bernice M. Henninger, Successor Trustee
David A. Henninger
David A. Henninger

STATE OF NEVADA ARIZONA

COUNTY OF MARICOPA

On Sept 17 2009 personally appeared before me, a Notary Public,

Bernice M Henninger.

who acknowledged that she executed the above instrument.

Signature *Bernice M. Henninger*
(Notary Public)

JANE LINDSAY
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 29, 2010

Jane Lindsay

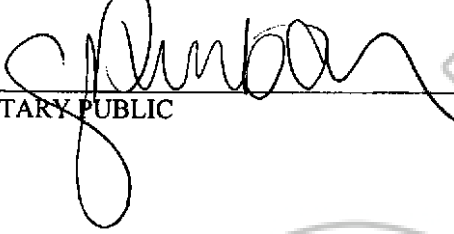
STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 2ND DAY OF OCTOBER, 2009 BEFORE ME, A NOTARY PUBLIC,

PERSONALLY APPEARED: DAVID A. HENNINGER

KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC

