



PTN APN: 1318-26-101-006  
File: 30739

Recording Requested by and Return To:  
Meagan Cassou  
Preferred Transfers, LLC  
855 Trosper Rd. Suite 108-322  
Tumwater, WA 98512

Mail Tax Statements To:  
ST Hamm Management, LLC  
364 E. Main Street, Suite 328  
Middletown, DE 19709

**GRANT, BARGAIN, SALE DEED**

**James D. Edwards and Patricia A. Edwards, A Husband and Wife as joint tenants, whose address is: 34438 Raindeer Ct, Fremont, California, 94555 ("Grantor"), does hereby grant, bargain, sell, and convey to ST Hamm Management, LLC whose address is: 364 E. Main Street, Suite 328, Middletown, DE 19709 ("Grantee"), all that real property situate in the County of Douglas State of Nevada, described as follows;**

See attached Exhibit "A" for complete legal description.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



Exhibit A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown as that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981., in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Time-share Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983, in Book 1083 at page 2572, Official records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a non-exclusive right to use the common area as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

**SELLER(S):**

**WITNESSES:**

*James D. Edwards*

Signature  
James D. Edwards

*Patricia A. Edwards*

Signature  
Patricia A. Edwards

*Michael Bourgette*

Name: ~~Michael Bourgette~~ MICHAEL BOURGETTE  
Address: 34445 RAINDEER CT  
Fremont CA 94555

*Lorraine Bourgette*  
Name: Lorraine Bourgette  
Address: 34445 Raindeer Ct.  
Fremont, CA 94555

**Grantor Acknowledgement**

STATE OF: CA  
COUNTY OF: Alameda

On this 28 day of Sept, 2009, before me, personally appeared **James D. Edwards and Patricia A. Edwards, A Husband and Wife as joint tenants** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

**Please See Attached  
Acknowledgement  
From Notary Public**

Notary Public: \_\_\_\_\_  
Residing in the state of: \_\_\_\_\_  
My commission expires: \_\_\_\_\_



**California**

**All- Purpose Acknowledgment**

\_\_\_\_\_ Limited Power of Attorney \_\_\_\_\_

State of California }  
County OF Alameda }

On 28<sup>th</sup> Sept. 2009 before me, Shitalben H. Patel , The notary public, personally

appeared \_\_\_\_\_ James D. Edwards & Patricia

A. Edwards \_\_\_\_\_

personally known to me (or prove to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certified under *PENALTY OF PERJURY* under the law of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Shitalben H. Patel  
Signature of Notary Public

