

Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
NA NA
448 QUAKING ASPEN LANE
0031438674
STATELINE, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1009 PG- 2196 RPTT: 0.00



AHMA	647	100868650
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CRef#:10/17/2009-PRef#:A030-POF
Date:10/05/2009-Print Batch ID:8105
MIN #: 100054900006306801
MERS Telephone #: 888/679-6377
Property Address:
448 QUAKING ASPEN LANE
STATELINE, NV 89449
NVaosi-eR2.0 10/05/2009 2009(c) by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **AMERICAN HOME MORTGAGE CORPORATION**, whose address is **6501 IRVINE CENTER DRIVE, IRVINE, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **ALBERT MONTROSS, AN UNMARRIED MAN**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST GUARANTY FINANCIAL CORPORATION**

Date of Deed of Trust: **10/13/2006** Loan Amount: **\$1,155,000.00**

Recording Date: **10/26/2006** Book: **1006** Page: **9835** Document #: **0687372**

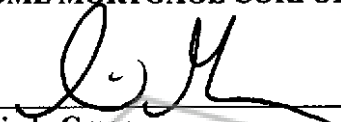
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 7/1/2008**

LEGAL DESCRIPTION: LOT 143, OF TAHOE VILLAGE UNIT NO. 1 AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 7, 1971, IN BOOK 94, PAGE 203, AS DOCUMENT NO. 55769.

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/06/2009.

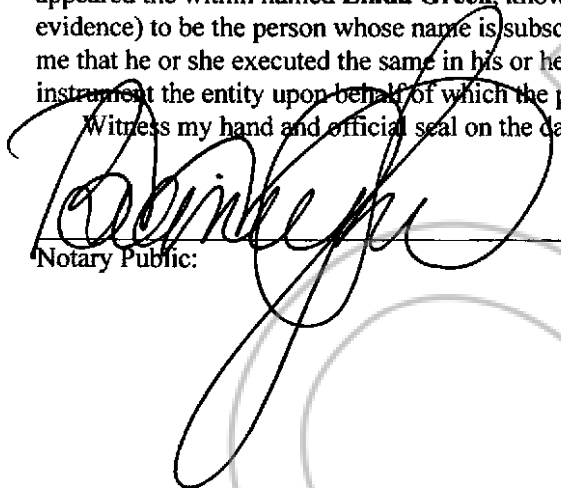
AMERICAN HOME MORTGAGE CORPORATION


Linda Green
Vice President

State of GA
County of Fulton

On this date of 10/06/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011