A.P.N.:

1318-16-710-002

File No:

141-2386777 (NMP)

R.P.T.T.:

\$17,745,00 C

DOC # 752080

10/09/2009 01:31PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
FIRST AMERICANTITLE STAT
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-2198 RPTT: 17,745.00

When Recorded Mail To: Mail Tax Statements To: The Andriacchi Family Trust 12167 Altamont Court Los Altos, CA 94022

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kirby K. Randall, Successor Trustee of The Kirby K. Randall and Muriel J. Randall Trust under Agreement Dated October 27, 1980

do(es) hereby GRANT, BARGAIN and SELL to

Thomas P. Andriacci and Doreen Birac Andriacchi, Trustees of The Andriacchi Family Trust, dated December 21, 2004

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

LOT 85, AMENDED PLAT OF ELKS SUBDIVISION, AS PER MAP FILED JANUARY 5, 1928, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND SECOND AMENDED PLAT THEREOF, FILED JUNE 5, 1952.

## PARCEL 2:

THE WEST HALF OF LOT 86, AMENDED PLAT OF ELKS SUBDIVISION, AS PER MAP FILED JANUARY 5, 1928 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND SECOND AMENDED PLAT THEREOF, FILED JUNE 5, 1952. REFERENCE IS ALSO HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY MAP FOR MICHAEL JAGER AND JOHN B. COOPER, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON NOVEMBER 19, 1980, AS FILE NO. 50782, OFFICIAL RECORDS.

EXCEPTING THEREFROM ALL THAT PORTION THEREOF LYING BELOW THE NATURAL, ORDINARY HIGH WATER LINE OF LAKE TAHOE.

Subject to



752080 Page: 2 of 3 10/09/2009

BK-1009 PG-2199

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK-1009 PG-2200

52080 Page: 3 of 3 10/09/2009

The Kirby K. Randall and Muriel J. Randall Trust under Agreement Dated October 27, 1980

Kirby K. Randall, Successor Trustee

STATE OF

**NEVADA** 

Ce.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on Uctobac 7,2009 by

Kirby K. Randall.

**Notary Public** 

(My commission expires: \_\_\_\_\_

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 31, 2009** under Escrow No. **141-2386777**.



N. HARRIS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 15, 2010
No: 97-4131-5