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OFFICIAL RECORD

Requested By:

NEVADA/TRANSPORTATION DEPT

513

Ptn. of APN 1318-24-401-004

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00
BK-1009 PG- 2437 RPTT: # 2

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
✓ ATTN: STAFF SPECIALIST-ACQ
1263 S. STEWART ST.
CARSON CITY, NV 89712



LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: PLH-0207(005)
E.A. 73194
Parcel: S-207-DO-001.376PE

EASEMENT DEED

THIS DEED, made this 8th day of November, 2009
between Clarence E. Grim and Carlene M. Grim, husband and wife as joint tenants,
hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

\$16610.00

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way for the construction of water quality enhancements and erosion control features along SR 207, upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the SW 1/4 of Section 24, T. 13 N., R. 18 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

COMMENCING at a 1 inch steel pipe with Brass Cap marked "USGLOS 1939 1/4 S24 S25" accepted as being the south quarter corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP STAMPED 1/4 S24/S25 1939" on that certain RECORD OF SURVEY FOR U.S.F.S, filed for record on November 15, 1990 in Book 1190, Page 433, as Document No. 238109, in the Official Records of Douglas County, Nevada; thence N. 89°19'41" W., along the south line of said Section 24, a distance of 2,606.13 feet (record N. 89°51'27" E. - 2,605.32 feet per said Record of Survey) to a 2 inch steel pipe with Brass Cap marked "USGLOS 1939 WC S23 S24 S26 S25 T13NR18E" accepted as being the witness corner to the southwest corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP STAMPED T13NR18E S23/S24/S25/S26 1939 WC" on said Record of Survey; thence N. 39°10'38" E. a distance of 1,012.45 feet to the POINT OF BEGINNING; said point of beginning being on the left or northerly right-of-way line of SR-207 (Kingsbury Grade), 40.00 feet left of and measured radially from Highway Engineer's Station "L" 82+89.97 P.O.C.; thence from a tangent which bears S. 67°41'28" W., curving to the right along said northerly right-of-way line, with a radius of 210.00 feet, through an angle of 27°59'51", an arc distance of 102.62 feet; thence N. 75°08'32" E. a distance of 60.71 feet; thence N. 66°05'36" E. a distance of 46.05 feet to the easterly boundary line of the parcel of land described in that certain GRANT, BARGAIN and SALE DEED filed for record in Official Records of Douglas County, Nevada, on April 9, 2004, as Document No. 0609815, Book 0404, Page 04190; thence S. 0°44'24" W., along said easterly boundary line, a distance of 19.55 feet to the point of beginning; said parcel contains an area of 1,185 square feet (0.03 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

CEG
CLARENCE E. GRIM Date 11/08/08

Carlene M. Grim
CARLENE M. GRIM Date 11/08/08

STATE OF California
County of El Dorado

On this 08 day of November, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of El Dorado, State of California, Clarence E Grim personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

STATE OF California
County of El Dorado

On this 08 day of November, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of El Dorado, State of California, Carlene M. Grim personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S
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A
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]