

APN: 1318-15-111-010

DOC # 0752128
10/12/2009 02:41 PM Deputy: dw
OFFICIAL RECORD
Requested By:
LAW OFFICE OF PATRICK JAMES

MARTIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1009 PG- 2458 RPTT: # 5

QUIT CLAIM DEED



THIS INDENTURE made by and between **BRANDON LEE RICHARDSON**, a single man, dealing with his sole and separate property, Grantor; and **GERALD A. RICHARDSON**, a married man, as his sole and separate property, Grantee,

WITNESSETH:

THAT GRANTOR, in consideration of TEN AND 00/100 (\$10.00) DOLLARS, lawful money of the United States, to him in hand paid by Grantee, receipt of which is hereby acknowledged, does, by these presents, hereby remise, release, convey, and quitclaim unto Grantee, **GERALD A. RICHARDSON**, a married man, as his sole and separate property, Grantor's interest in all that certain land ("The Property") situate in the County of Douglas, State of Nevada, more particularly described as:

EXHIBIT 1

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, to be held as his sole and separate property.

IN WITNESS WHEREOF, Grantor have executed this conveyance the day and year beside his signature.

QUIT CLAIM DEED

C:\WPDOCS\Property\Richardson\Quit Claim Deed.wpd\506001-0080



GRANTOR:

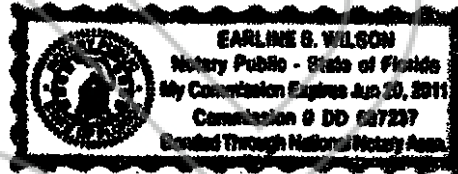
Brandon Lee Richardson
BRANDON LEE RICHARDSON

DATE: 10/1/09

STATE OF FL)
) ss.
COUNTY OF DUVAL)

On 10/1, 2009, before me, a Notary Public, personally appeared **BRANDON LEE RICHARDSON**, known to me (or proved) to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes stated therein.

Earline S. Wilson
NOTARY PUBLIC



QUIT CLAIM DEED



EXHIBIT 1

APN: 1318-15-111-010

LEGAL DESCRIPTION:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 61, as shown on the official plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. 05-212-10-5.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

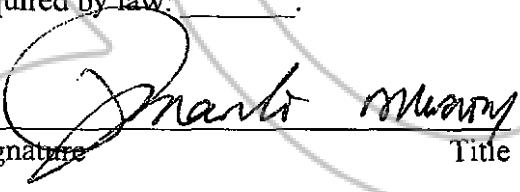
Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

PRIOR RECORDING DATA

Document Number 0558037, in Book 1102 at Page 06928, recorded November 4, 2002, Official Records, Douglas County, Nevada.

QUIT CLAIM DEED



<p>ADDRESS OF GRANTOR: Brandon Lee Richardson 852 Southern Creek Drive St. Johns, Florida 32259</p>	<p>RECORDING REQUESTED BY: Law Office Patrick James Martin Chartered 115 Ridge Street Reno, NV 89501-1937</p>
<p>ADDRESS OF GRANTEE: Gerald A. Richardson 17244 Eagle Bend Boulevard Jacksonville, Florida 32226</p>	<p>UPON RECORDING RETURN TO: Law Office Patrick James Martin Chartered 115 Ridge Street Reno, NV 89501-1937</p>
<p>MAIL TAX STATEMENTS TO: Gerald A. Richardson 17244 Eagle Bend Boulevard Jacksonville, Florida 32226</p>	<p>RECORDER'S STAMP:</p>
<p>CERTIFICATION:</p> <p><input checked="" type="checkbox"/> I hereby affirm that this document submitted for recording purposes <u>does not</u> contain a social security number.</p> <p>or</p> <p><input type="checkbox"/> I hereby affirm that this document submitted for recording purposes contains a social security number of a person as required by law: _____.</p> <p> Signature Title</p> <p><u>Patrick James Martin</u> Print name</p>	