


DOC # 752156  
 10/13/2009 11:18AM Deputy: DW  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE - DOUGLAS  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: 16.00  
 BK-1009 PG-2573 RPTT: 468.00



A.P.N. #	1319-30-512-008
R.P.T.T.	\$468.00
Escrow No.	1022962-DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr and Mrs Viehl	
3755 Waynesvill St.	
Las Vegas, NV 89122-4766	


**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jason Lind, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Harold Viehl and Jacqueline Viehl, husband and wife as joint tenants

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  
 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/10/09

  
 Jason Lind

State of Nevada }  
 County of Douglas } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
 by: Jason Lind

Signature: \_\_\_\_\_  
 Notary Public

SEE ATTACHED CALIFORNIA Acknowledgement 10-10-09

(One Inch Margin on all sides of Document for Recorder's use Only) Page 1 of 2  
 Donna Cleveland, Notary Public, comm # 1716729 exp 1-14-2011



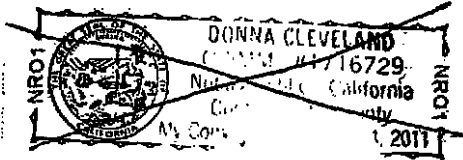
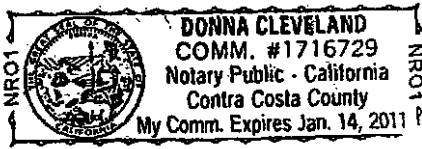
# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Contra Costa

On October 10, 2009 before me, Donna Cleveland, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Jasen Lind  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Donna Cleveland  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1022962-DR

Parcel 1:

Unit 1 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amended Map of Tahoe Village No. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada

Parcel 2:

An undivided 1/18<sup>th</sup> interest in and to those areas designated as "Common Areas" as set forth on the Map of Lot Condominiums Map, as forth on sheet 6 of the 3<sup>rd</sup> Amended Map of Tahoe Village No. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

APN: 1319-30-512-008