DOC # 0752196
10/14/2009 10:08 AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL

APN#: 1420-18-113-061

RECORDING REQUESTED BY: FIRST AMERICAN NATIONAL DEFAULT TITLE 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO:

FEDERAL HOME LOAN MORTGAGE CORPORATION 3476 STATEVIEW BLVD FORT MILL, SC 29715

4104655-MJ

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

TRUSTEE'S DEED UPON SALE

TITLE OF DOCUMENT

Douglas County - NV

Karen Ellison - Recorder
e: 1 Of 3 Fee:

BK-1009 PG- 2740 RPTT:

16.00



BK-1009

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APN # 1420-18-113-061

[RECORDING REQUESTED BY:1 Trustee Corps c/o First American Title Insurance Company 30 Corporate Park Dr., Suite 400 Irvine, CA 92606

IWHEN RECORDED MAIL TO AND SEND TAX STATEMENTS TO:] FEDERAL HOME LOAN MORTGAGE CORPORATION 3476 Stateview Blvd. Fort Mill. SC 29715

The undersigned hereby affirms that there is no Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

\$0.00

Trustee Sale# NV0941744-3 Loan # 0137378766 Order# 4104655 -1175

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

FIRST AMERICAN TITLE COMPANY AS AN ACCOMODATION ONLY

- The Grantee herein WAS the foreclosing beneficiary. 1)
- 2) The amount of the unpaid debt together with costs was: \$158,978.42
- 3) The amount paid by the Grantee at the trustee sale was: \$146,610.00
- The documentary transfer tax is 4)
- Said property is in the city of **CARSON CITY** 5)
- 6) A.P.N. 1420-18-113-061

and MTC FINANCIAL, INC. dba TRUSTEE CORPS (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to FEDERAL HOME LOAN MORTGAGE CORPORATION (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of Douglas, State of Nevada, described as follows:

LOT 172, OF BLOCK C. AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 05/26/2004, and executed by MICHAEL H. ORNELAS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Trustor, and Recorded on 05/28/2004 as Document No. 0614573 Bk 0504 Pg 14527 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

BK-1009 PG-2742

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Trustee Sale# NV0941744-3 Loan # 0137378766 Order# 4104655

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 10/02/2009. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$146,610.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

| Dated: 10/02/2009 |
|--|
| TRUSTEE CORPS, as Successor Trustee |
| Letter \ |
| Robert Padilla, Trustee Sale Officer |
| State of <u>CALIFORNIA</u> |
| County of ORANGE |
| On 10/02/2009 before me, Paul Kim, a notary public, personally appeared |
| who proved to me on the basis of satisfactory evidence to be the person(s) |
| whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the |
| same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or |
| the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is |
| true and correct. |
| WITNESS my hand and official seal. |
| PAUL KIM Commission # 1691470 |
| Otanne County |
| Notary Public mand for said County and State My Comm. Expires Sep 3, 2010 |