

OFFICIAL RECORD
Requested By:
LINDA NICKERSON

The undersigned hereby affirms that this document does not contain a Social Security Number.

Linda Nickerson
Print Name Under Signature:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 2 Fee: 15.00
BK-1009 PG- 2791 RPTT: 0.00



When Recorded Return To:
LINDA NICKERSON
P.O. BOX 1416
GARDNERVILLE NV 89410

Assessor Parcel Number: 1220-24-302-030

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: LINDA NICKERSON MARRIED WOMAN

Do individually or severally certify and declare as follows: LINDA NICKERSON

Is/are now residing on the land, premises (or manufactured home) located in the City of: GARDNERVILLE

County of: DOUGLAS, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED EXHIBIT "A"

B: _____ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 14th day of October 20 09.

Linda L. Nickerson
Signature

Signature

Linda L. Nickerson
Print Name here

Print Name here

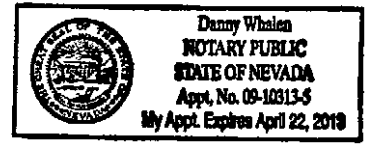
STATE OF NEVADA _____)

COUNTY OF Douglas

This instrument was acknowledged before me on 10/14/09

Linda L. Nickerson
Person(s) appearing before notary

Danny Whalen
(Signature of notarial officer) My commission expires: 4/22/13



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.
NOTE: Please leave 1" margins blank.

Exhibit "A"

Being a portion of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B.&M, and more particularly described as follows:

Parcel 1D as set forth on Parcel Map #1 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada On February 26, 1991 in Book 291 Page 3044, as Document No. 245551.

