DOC # 0752210 10/14/2009 11:56 AM Deputy: OFFICIAL RECORD Requested By: LINDA NICKERSON

The undersigned hereby	affirms that this	s document	does not cor	tain a
Social Security Number.				

When Recorded Return To:

LINOR NICKERSON

P.O. BOX 1416

Assessor Parcel Number:

Douglas County - NV Karen Ellison - Recorder

2 Fee: BK-1009 PG- 2791 RPTT:

15.00

0.00

DECLARATION OF HOMESTEAD

Married (filing joint declaration) Head of Family By Husband (filing for joint benefit or both) Single, Married or Widowed By Wife (filing joint benefit or both) Multiple Single Persons Other: A: Check One Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: LINDA NICKERSON MARLIED WOMAN Do individually or severally certify and declare as follows: LINDA NICKERSON Is/are now residing on the land, premises (or manufactured home) located in the City of: SARDNERVILLE County of: DOUG LAS State of Nevada, and more particularly described as follows: (Set forth legal description and commonly known street address OR manufactured home description) SEE ATTACHED EXHIBIT "A" B: IWC claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/We have hereonto set my fiand/our hands this Signature Witness, Whereof, I/We have herecunto set my fiand/our hands this Print Name here Signature Signature Signature Print Name here STATE OF NEVADA COUNTY OF DOUGLAS COUNTY OF DOUGLAS	Check One:		
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Do individually or severally certify and declare as follows: LNDA NICKEPSON Is/are now residing on the land, premises (or manufactured home) located in the City of: GARDNERVILLE County of: DOUG (AS		Other	
Do individually or severally certify and declare as follows: LNDA NICKEPSON Is/are now residing on the land, premises (or manufactured home) located in the City of: GARDNERVILLE County of: DOUG (AS	Nama on Title of	LIXINA NICKERSON MARRIED WOMAN	
Is/are now residing on the land, premises (or manufactured home) located in the City of: SARDNERVILLE County of: DOUG CAS, State of Nevada, and more particularly described as follows: (Set forth legal description and commonly known street address OR manufactured home description) SEE ATTACHED EXHIBIT "A" B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/We have hereunto set my hand/our hands this day of OCD blv 20 Signature	Da indication	Property: Lifyon / Vicional / Wha NICK FD CAN	
County of: Doubles, State of Nevada, and more particularly described as follows: (Set forth legal description and commonly known street address OR manufactured home description) SEE ATTACHED EXHIBIT "A" B:I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/We have hereunto set my hand/our hands this	Do individually of	or severally certify and declare as follows: C/NOIT / VICAC ESDIV	
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Print Name here STATE OF NEVADA COUNTY OF DOUGLAS	Sinda	L. Millerson	
Print Name here Print Name here STATE OF NEVADA COUNTY OF DOUG IAS	Signature	Signature	
Print Name here Print Name here STATE OF NEVADA COUNTY OF DOUG IAS	Linda	1. Alickinson	
COUNTY OF DOUGLAS	Print Name here	Print Name here	
COUNTY OF DOUGLAS			
	STATE OF NEVAL	DA)	
	COUNTY OF		
This instrument was acknowledged before me on 1014109. Danny Whalen ROTARY PUBLIC	This instrument was	is acknowledged before me on 0 14 109 . Damy Whaten	
Linda Lillicurson	76		
Person(s) appearing before notary		p before notary	
My commission expires: 4/20/13	Dawn	My commission expires: 4/20/13	<u> </u>

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

BK- 1009 PG- 2792 0752210 Page: 2 Of 2 10/14/2009

Exhibit "A"

Being a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M, and more particularly described as follows:

Parcel 1D as set forth on Parcel Map #1 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada On February 26, 1991 in Book 291 Page 3044, as Document No. 245551.

