DOC # 752215
10/14/2009 01:03PM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI -AQUA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 42.00
BK-1009 PG-2800 RPTT: 0.00

A.P.N.: 1320-33-716-053
Recording Requested by: LSI
When Recorded Return to:
Attn: Custom Recording Solutions
2550 North Red Hill Avenue
Santa Ana, California 92705
800-756-3524

Order Number: 6274835

Subordination Agreement

(Title Of Document)

I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statue (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced on the line above)

Signature

Donnier Daugherty

Recording Coordinator

Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

BK-1009 PG-2801

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This instrument was prepared by: Bank of America ASAP Resolution Department 475 Crosspoint Parkway Getzville, NY 14068 Afterwarding
Bank of America
ASAP Resolution Department
PO Box 9000
475 Crosspoint Parkway
Getzville, NY 14068
Account #: 7025951547



Real Estate Subordination Agreement
(Bank of America to Third Party)

This Real Estate Subordination Agreement ("Agreement") is executed as of July 7, 2009, by Bank of America, N.A., having an address of 475 Crosspoint Parkway, Getzville, New York 14068 ("Subordinator"), in favor of Wells Fargo Bank N.A., ("Junior Lien Holder"), having an address for notice purposes of 3480 Stateview Blvd, Fort Mill SC 29715.

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated August 7, 2006, executed by Lynne Buckingham and which is recorded in Volume/Book 0806, Page 8136, and if applicable, Document Number 0682731, of the land records of Douglas County, Nevada, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and Page 52.

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to Lynne Buckingham (jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of Wells Fargo Bank N.A in the maximum principal face amount of \$ 238,005.83 (the "Principal Amount") [For North Carolina only - bearing interest and payable as therein provided at the maximum rate of n/a% for a period not to exceed n/a months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as the Junior Lien Holder and Borrower shall determine; and Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to the Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

Dalik	or America, N.A.	
	\mathcal{L}	Two witness signatures required in CT, FL, GA, SC and TN
	Shew D'Eller	July 7, 2009
By:	Sheila D Pellnat	Date
Title:	Assistant Vice President	
		WITNESS SIGNATURE
		TYPED OR WRITTEN NAME
		WITNESS SIGNATURE
		TYPED OR WRITTEN NAME
Corpo	rate Acknowledgment:	
State o	f New York }	
County	SS.: y of Erie }	\

On the _____ day of July in the year 2009, before me, the undersigned, a notary public in and for said State, personally appeared Sheila D Pellnat Assistant Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Public

JENNIFER A. COLLVER
Notary Public - State of New York
No. 01CO5085592
Qualified in Wyoming County
My Commission Expires Sept. 9, 2010

(Do not write below this line. This space is reserved for recording.)

for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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BK-1009 PG-2803

Order ID: 6274835 Loan No.: 0109597401

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 53, in Block C, as set forth on the Final Subdivision Map No. 1006-8 for Chichester Estates, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001, in Book 0601, Page 2589, as Document No. 516199.

Assessor's Parcel Number: 1320-33-716-053

