Prepared by and Return to: Inventory Control Elite Resort Transfers, LLC 205 E. Central Blvd., Suite 500 Orlando, FL 32801 MTR070209-26 DOC # 752242
10/15/2009 08:54AM Deputy: SG
OFFICIAL RECORD
Requested By:
ELITE RESORT TRANSFERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1009 PG-2959 RPTT: 0.00

LIMITED POWER OF ATTORNEY

Sylvia O. Warters, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Antonio J Comas, ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort:

The Ridge Tahoe Plaza
See Exhibit "A" Attached

Including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. (This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at its sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power.) Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

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IN WITNESS WHEREOF, this instrument has been executed as of this <u>\$</u> day of <u>July</u> , 20.09
Signed in the Presence of: Lange D. Warters
Witness #1 Sign Here Sylvin O. Warters
Witness Print Name KARY DE Sterkers 644 Village Drive, Pompano, FL 33060
- Clar
Witness # 2 Sign Here
Witness Print Name CASS ANO UN PALLUCE
NOTARY
STATE OF Ala.
COUNTY OF Britished
On this 8 day of Suley, 2007, before me, personally appeared Sylvia O. Warters, personally
known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.
Carl G. Dothur
Notary Signature
CAROL A. BOTHUN CAROLA. BOTHUN COMMISSION # DD 875889
Notary Printed Name
My Commission Expires:



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EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 040 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even - numbered years in the Prime "Season" as defined in and in accordance with said Declaration.

Portion of Parcel No. 42-281-02