

OFFICIAL RECORD

Requested By:  
SUSAN N. WASKO

No Social Security Numbers are  
contained in this document  
(NRS 239B.030)

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1009 PG- 3012 RPTT: # 7

APN: 1318-25-111-010



RECORDING REQUESTED BY AND  
MAIL TAX STATEMENTS TO:

✓ Richard and Barbara Kurek  
P. O. Box 6224  
Stateline, Nevada 89449

RPTT Exempt NRS 375.090 (f)

### GRANT, BARGAIN, SALE DEED

For valuable consideration, WE, RICHARD B. KUREK and BARBARA M. KUREK,  
as Trustees of the KUREK TRUST dated June 11, 1985, the undersigned Grantors, do hereby  
REMISE, RELEASE, and FOREVER Grant, Bargain and Sell to: RICHARD B. KUREK and  
BARBARA M. KUREK. Husband and wif as Community Property with Right of Survivorship  
Grantees, the following described real property in the State of NEVADA, County of Douglas:

L0t 6, as shown on the map of Kingsbury Palisades, filed for record in the office of  
the County Recorder of Douglas County, State of Nevada, on September 18, 1962,  
in Book 1 of Maps, as Document No. 20864.

Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

A.P.N. 1318-25-111-010

IN WITNESS WHEREOF, I hereunto set my hand this 5<sup>th</sup> day of October  
, 2009.

Richard B Kurek  
RICHARD B. KUREK, trustee

Barbara M. Kurek  
BARBARA M. KUREK, trustee

STATE OF NEVADA )

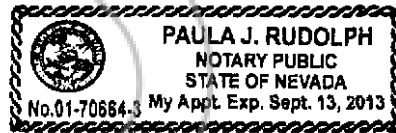
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COUNTY OF CARSON CITY

On this 5<sup>th</sup> day October, 2009, before me personally appeared RICHARD B. KUREK and BARBARA M. KUREK, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within GRANT, BARGAIN, SALE DEED and acknowledged to me that he/they executed the same in her/their authorized capacities, and that by his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Paula J. Rudolph*  
NOTARY PUBLIC in and for said  
COUNTY and STATE



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