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APN: 1318-23-602-017

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Jorge D. & Carol B. Faccinetti
Post Office Box 6776
Stateline, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1009 PG- 3027 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Jorge Daniel Faccinetti

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JORGE DANIEL FACCINETTI and CAROL ANN BOGAR FACCINETTI, Trustees of the Carol & Jorge Faccinetti - 1993 Trust, u/i/d March 26, 1993, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to JORGE DANIEL FACCINETTI and CAROL B. FACINETTI, Husband and Wife, as community property with right of survivorship, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Attached Exhibit "A".

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast quarter of the Southeast quarter of the Northeast quarter of Section 23, Township 13 North, Range 18 East, M.D.B.&M., that is described as follows:

Commencing at a point on the section line between Sections 23 and 24, which bears South $0^{\circ}05'03''$ East 1309.03 feet from the corner Of Sections 13, 14, 23 and 24; thence North $89^{\circ}44'21''$ West a distance of 545.01 feet to the true point of beginning; thence continuing along said line North $89^{\circ}44'21''$ West 105.00 feet to a point on the East line of Lakewood Knolls Annex, filed in the office of the County Recorder of Douglas County, Nevada, on May 12, 1959; thence along the East line of said Lakewood Knolls Annex South $0^{\circ}07'18''$ East 150 feet; thence North $89^{\circ}52'35''$ East 105.00 feet; thence North $0^{\circ}07'18''$ West a distance of 149.44 feet to the point of beginning.

TOGETHER WITH a non-exclusive right of wily for ingress to and egress from for roadway purposes, described as follows:

Commencing at a point on the Section line between Sections 23 and 24; which bears South $0^{\circ}05'03''$ East 1309.03 feet from the corner of Sections 13, 14,, 23 and 24; thence North $89^{\circ}44'21''$ West a distance of 566.35 feet; thence South $0^{\circ}07'18''$ East a distance of 149.44 feet to the point of beginning; thence North $89^{\circ}52'35''$ East 11.83 feet to a point on a curve thence on a curve to the left the tangent of which bears South $0^{\circ}07'18''$ East, having a radius of 30 feet; through a central angle of $48^{\circ}11'22''$ for an arc distance of 25.23 feet; thence South $0^{\circ}07'18''$ East, 112.64 feet; thence on a curve to the right having a radius of 15 feet, through a central angle of 90° for an arc distance of 22.56 feet to a point on the Northerly line of Summit Drive if extended Easterly as shown on said map of LAKEWOOD KNOLLS ANNEX; thence along the Northerly line of said Summit Drive extended Easterly, South $89^{\circ}52'42''$ West 90 feet to the Southeast corner of Lot 49, Block D of said Lakewood Knolls Annex, being the Northeast corner of said Summit Drive, as shown on said map of Lakewood Knolls Annex, thence South $0^{\circ}07'18''$ East along the Easterly line of said Lakewood Knolls Annex 50 feet feet to the Northeast corner of Lot 25 in Block B of said Lakewood Knolls Annex, being the Southeast corner of Summit Drive as shown on said map; thence North $89^{\circ}52'42''$ East along the Southerly line of said Summit Drive extended a distance of 145 feet; thence North $0^{\circ}07'18''$ West 147.64 feet; thence on a curve to the left, the tangent of which bears North $48^{\circ}18'40''$ East, having a radius of 30 feet, through a central angle of $189^{\circ}59'32''$ for an arc distance of 99.48 feet; thence South $89^{\circ}52'35''$ west to a point which bears North $0^{\circ}07'18''$ West from the point of beginning; thence South $0^{\circ}17'18''$ East a distance of 20 feet to the point of beginning.

Pursuant to NRS §111.312, this legal description was previously recorded on April 15, 1993, as Document No. 304758, Book 0493, Page 2775, in the Official Records of Douglas County.