

OFFICIAL RECORD

Requested By:

NEVADA/STATE OF
TRANSPORTATION DEPT
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00
BK-1009 PG- 3040 RPTT: # 2



513

Ptn. of APN 1318-24-711-001

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST-ACQ
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: PLH-0207(005)
E.A. 73194
Parcel: S-207-DO-002.263PE

EASEMENT DEED

THIS DEED, made this 6th day of January, 2009,
between William Trask Gibson, a married man as his sole and separate property, hereinafter
called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful
money of the United States of America, and other good and valuable consideration, the receipt
whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its
assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised
Statutes, a perpetual easement and right-of-way to re-line an existing culvert, to install a riprap
apron and to perform routine maintenance as necessary to said improvements upon, over and
across certain real property of the undersigned situate, lying and being in the County of Douglas,
State of Nevada, and more particularly described as being a portion of the S 1/2 of the N 1/2 of
the SE 1/4 of Section 24, T. 13 N., R. 18 E., M.D.M., and further described as being a portion of
Lot 1 of ANSALDO ACRES as shown on that certain Plat of ANSALDO ACRES, filed for record
on October 26, 1959, as Document No. 15143, in the Office of the County Recorder of Douglas
County, Nevada and more fully described by metes and bounds as follows, to wit:

COMMENCING at a 2 inch steel pipe with Brass Cap marked "USGLOS 1939 S24 S19 S25 S30 T13" accepted as being the southeast corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP IN ROCK MOUND UP 3" STAMPED T13N R18E R19E S24/S19/S25/S30 1939" on that certain RECORD OF SURVEY FOR U.S.F.S., filed for record on November 5, 1990 in Book 1190, Page 433, as Document No. 238109, in the Official Records of Douglas County, Nevada; thence N. 0°44'08" E., along the east line of said Section 24, a distance of 2,603.82 feet (record N. 00°02'27" W. – 2,604.12 feet per said Record of Survey) to a USGLO iron pipe, accepted as being the east quarter corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP STAMPED 1/4 S24/S19 1939" on said Record of Survey; thence S. 60°32'48" W. a distance of 1,521.44 feet to the POINT OF BEGINNING; said point of beginning being the northwest corner of Lot 1 of said ANSALDO ACRES, 50.00 feet right of and measured radially from Highway Engineer's Station "L" 119+95.05 P.O.C.; thence from a tangent which bears N. 63°45'23" E., curving to the right along the northerly boundary line of said Lot 1, with a radius of 350.00 feet, through an angle of 2°14'48", an arc distance of 13.72 feet; thence S. 15°17'53" E. a distance of 8.97 feet; thence S. 61°22'18" W. a distance of 17.06 feet to the westerly boundary line of said Lot 1; thence N. 0°58'39" E., along said westerly boundary line, a distance of 11.00 feet to the point of beginning; said parcel contains an area of 143 square feet (0.003 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

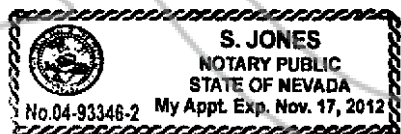
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

William T. Gibson
WILLIAM TRASK GIBSON 1/6/09
Date

STATE OF Nevada
County of Carson

On this 6th day of January, 2009, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe State of Nevada, William Trask Gibson personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. Jones