

16-

OFFICIAL RECORD

Requested By:

SHARON HUTCHINGS

A.P.N.: 1319-03-811-006

File No: ()

R.P.T.T.: \$0.00 #7

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1009 PG- 3054 RPTT: # 7



✓ When Recorded Mail To: Mail Tax Statements To:  
Richard M. Hutchings and Sharon L. Hutchings  
P.O. Box 67  
Genoa, NV 89411

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard M. Hutchings and Sharon L. Hutchings, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Richard M. Hutchings and Sharon "Sher" Linder-Hutchings, Trustees Hutchings Family 2005 Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**UNIT 6, BLOCK A, AS SET FORTH ON THE PLAT OF GENOA LAKES, PHASES 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JUNE 2, 1994, IN BOOK 694, PAGE 202, AS DOCUMENT NO. 338683.**

**PARCEL 2:**

**AN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED AS FOLLOWS:**

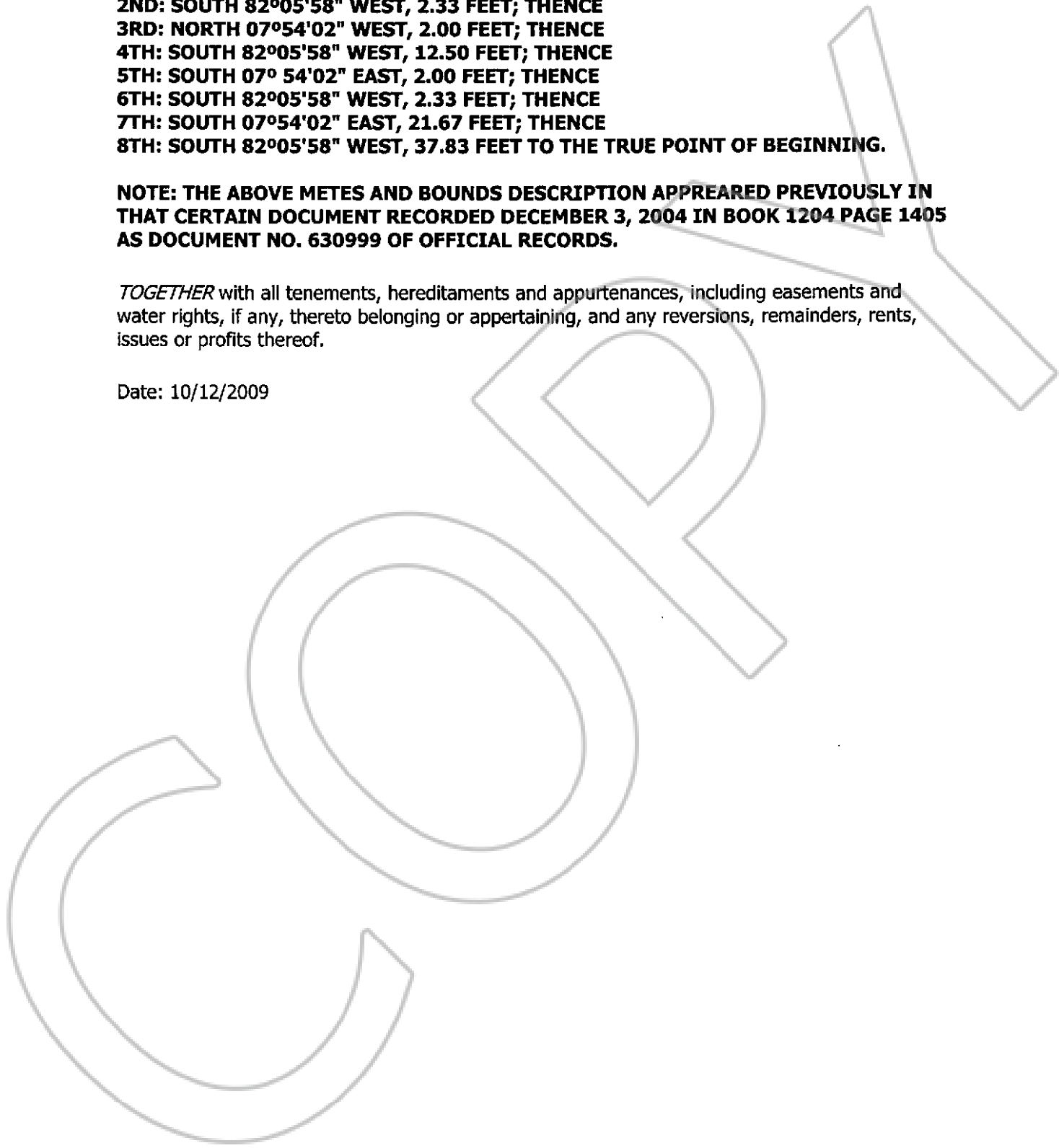
**COMMENCING AT THE SOUTHWESTERLY CORNER OF UNIT 6 AS SHOWN ON THE FINAL MAP FOR GENOA LAKES PHASE 2 PLANNED UNIT DEVELOPMENT DOCUMENT NO. 338683 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS NORTH 36°45'52" WEST, 158.47 FEET FROM TIE POINT 'D' AS SHOWN ON THE GENOA LAKES PHASE 2 FINAL MAP; THENCE NORTH 07°54'02" WEST, ALONG THE WESTERLY LINE OF SAID UNIT 6, 56.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 07°54'02" WEST, 33.67 FEET; THENCE NORTH 86°58'59" EAST, 52.86 FEET; THENCE SOUTH 70°57'47" EAST, 46.98 FEET; THENCE SOUTH 18°36'27" WEST, 55.00 FEET; THENCE SOUTH 82°05'58" WEST, 15.00 FEET TO A POINT ON THE EASTERLY LINE OF UNIT 6 BEING AMENDED TO THE TYPICAL HOUSE PLAN 3 AS SHOWN ON SAID GENOA LAKES PHASE 2 FINAL MAP; THENCE ALONG THE EASTERLY AND NORTHERLY BOUNDARY LINES OF SAID AMENDED UNIT 6 THE FOLLOWING 8 COURSES:**


**1ST: NORTH 07°54'02" WEST, 63.00 FEET; THENCE  
2ND: SOUTH 82°05'58" WEST, 2.33 FEET; THENCE  
3RD: NORTH 07°54'02" WEST, 2.00 FEET; THENCE  
4TH: SOUTH 82°05'58" WEST, 12.50 FEET; THENCE  
5TH: SOUTH 07° 54'02" EAST, 2.00 FEET; THENCE  
6TH: SOUTH 82°05'58" WEST, 2.33 FEET; THENCE  
7TH: SOUTH 07°54'02" EAST, 21.67 FEET; THENCE  
8TH: SOUTH 82°05'58" WEST, 37.83 FEET TO THE TRUE POINT OF BEGINNING.**


**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPREARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 3, 2004 IN BOOK 1204 PAGE 1405 AS DOCUMENT NO. 630999 OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/12/2009

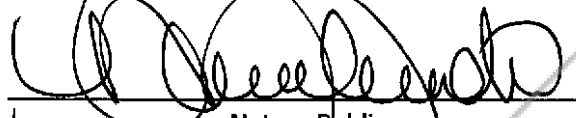


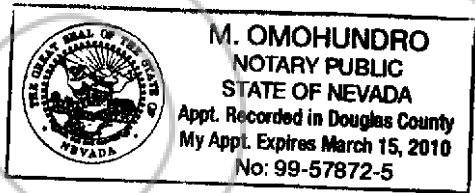
  
Richard M. Hutchings

  
Sharon L. Hutchings

STATE OF **NEVADA**                                    )  
  : ss.  
COUNTY OF **DOUGLAS**                            )

This instrument was acknowledged before me on 10/12/09 by  
**Richard M. Hutchings and Sharon L. Hutchings.**

  
Notary Public  
(My commission expires: 3/15/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 12, 2009** under Escrow No. .

