DOC DOC # / > / > / 2/9/ 10/15/2009 03:18PM Deputy: DW OFFICIAL RECORD Requested By WESTERN TITLE INC RIDGE Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.0
BK-1009 PG-3107 RPTT: 565.50

WHEN RECORDED MAIL TO: Joan M. Becksted POBox 21 Wellington, CO 80549

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 9005322-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons

(Pursuant to NRS 239b.030)

APN No.: 1220-15-210-023

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 565,50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Deutsche Bank National Trust Company, as Trustee for BCAPB LLC Trust 2007-AB1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joan M. Becksted, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| | Deutsche Bank National Trust Company, for BCAPB LLC Trust 2007-ABI | Jana Scharf | WATION NATION |
|---------------------------------------|--|-----------------------------------|--|
| e e e e e e e e e e e e e e e e e e e | | Vice President Loan Documentation | TO THE REAL PROPERTY. |
| | By: lts: | / / | WELLS S |
| p ^{olit} | for Well Fargo Bank, N.A., as Attorney is | n Fact for | 三化 i livoGUL i ビミ |
| | Deutsche Bank National Trust Company, | as Trustee | THE FARE AND |
| | for BCAPB LLC Trust 2007-ABI | | MINIST NEW MENTINE |
| | STATE OF |) | Mannanillan. |
| | COUNTY OF AMANDALA | huttimber 12 200 |), |
| | This instrument was acknowledged before | e mc on, Spullial A, au | <u>'</u> _ |
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NOTARY PUBLIC



752292 Page: 2 of 2 10/15/2009

Escrow No. 9005322-JN

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 102, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

APN: 1220-15-210-023

