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OFFICIAL RECORD

Requested By:
JEFFREY LASMAN

PREPARED BY AND WHEN RECORDED MAIL TO:

JEFFREY M. LASMAN, ESQUIRE
LASMAN LAW FIRM, P.A.
POST OFFICE BOX 1907
BRANDON, FLORIDA 33509

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1009 PG- 3127 RPTT: 495.30

PARCEL ID NO.: 1319-30-718-002



Warranty Deed

THIS WARRANTY DEED is made this 24th day of September, 2009, by MICHAEL D. HAMBLETON and JANEEN HAMBLETON, husband and wife, whose address is 746 14th Avenue NE, St. Petersburg, Florida 33701 (herein "Grantor"), to 420B QUAKING ASPEN, LLC, a Florida limited liability company, whose address is 746 14th Avenue NE, St. Petersburg, Florida 33701 (herein "Grantee").

GRANTOR, in consideration of Ten Dollars and other valuable consideration, receipt of which is hereby acknowledged, hereby conveys to Grantee, all of Grantor's interest in and to the following described real property located in the County of Douglas, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO

TOGETHER WITH all of the easements, rights, privileges and appurtenances thereto belonging and all of the estate, right, title, interest and claim, either at law or in equity, of Grantor of, in, to or out of such real property.

TO HAVE AND TO HOLD the above-described real property in fee simple with all appurtenances and for the purposes set forth herein, subject to all matters of record, if any. Grantor hereby fully warrants title to said property and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has signed and sealed this Warranty Deed on the date first above written.

WITNESSES: (as to each Grantor)

GRANTOR:

Printed Name: Julie Brown

MICHAEL D. HAMBLETON

Printed Name: Paula Hedeer

JANEEN HAMBLETON

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 24th day of September, 2009, by MICHAEL D. HAMBLETON and JANEEN HAMBLETON, who have produced Florida Driver Licenses as identification.

Jeffrey M. Lasman, Notary Public

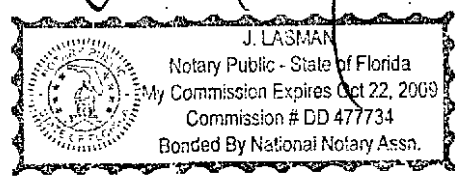


EXHIBIT A

PARCEL I:

UNIT 2, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 118, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36003, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL II:

TOGETHER WITH AN UNDIVIDED ¼ INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 118, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36003, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

This property is not the homestead real property of Grantor.

MAIL FUTURE TAX STATEMENT TO:

420B QUAKING ASPEN, LLC
746 14th Avenue NE
St. Petersburg, Florida 33701

This instrument has been prepared solely from the information given by the parties hereto. There are no express or implied guarantees as to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted. The preparer has not been requested to provide, nor has the preparer provided, advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance or verified the accuracy of the amount of consideration stated to have been paid in connection with the conveyance or upon which documentary stamp taxes may have been calculated.