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APN# 1320-32-501-013

Recording Requested by:
Name: NV Energy
Address: PO Box 10100
City/State/Zip: Reno, NV 89520

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: 19.00
BK-1009 PG- 3148 RPTT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____
(State specific law)

Debra Cunningham Land Operations Clerk
Signature (Print name under signature) Title
Debra Cunningham

Grant of Easement for Underground Utility Facilities

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

A.P.N.: 1320-32-501-013
W.O. #: 09-39815

After Recordation Return To:
NV ENERGY
Land Operations - S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this 3 day of August, 2009, by and between SHIRLEY YVONNE FRASER, Trustee of THE 2009 SHIRLEY YVONNE FRASER REVOCABLE TRUST, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation d/b/a NV ENERGY, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of One Dollars (\$1.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent non-exclusive underground easement and right of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground electric facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE ATTACHED EXHIBIT "A"

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on each side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of said transformers and/or switchboxes, said easement and right-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have a perpetual right and easement for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;

- 2. Grantee shall have a perpetual right and easement for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
- 3. Grantee shall have a perpetual right and easement for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages caused by Grantee constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities.

Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

GRANTOR:

The 2009 Shirley Yvonne Fraser Revocable Trust

Shirley Yvonne Fraser Trustee
 By: Shirley Yvonne Fraser
 Title: Trustee

STATE OF Nevada
 COUNTY OF Douglas

This instrument was acknowledged before me on August 3rd, 2009, by Shirley Yvonne Fraser, Trustee.

Cheryl Agresti
 Signature of Notarial Officer

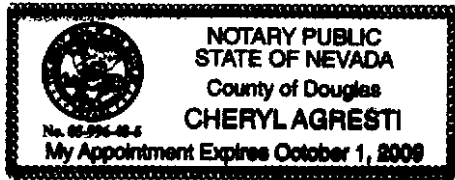


Exhibit "A"

Legal Description

A parcel of land situate in a portion of the NE ¼ of Section 32, Township 13 North, Range 20 East, M.D.B. & M, Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the Northeasterly right of way of U.S. Highway 395, said point being the Northwesterly corner of APN 1320-32-501-013, a parcel of land owned by Shirley Yvonne Fraser, trustee of the 2009 Shirley Yvonne Fraser Revocable Trust and the TRUE POINT OF BEGINNING;

THENCE North 58°31' East 101.00 feet along the Northerly Line of said Parcel;

THENCE leaving said Northerly Line South 31°29' East, 10.00 feet;

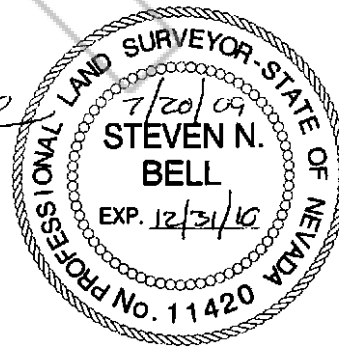
THENCE South 58°31' West 101.00 feet to said Northeasterly right of way of U.S. Highway 395;

THENCE along said Northeasterly right of way of U.S. Highway 395 North 31°29' West 10.00 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for this description is North 58°31' East along the Northerly Line of said Parcel.

Steven N. Bell

Steven N. Bell, PLS 11420
Expires: 12/31/10
GA Engineering
280 Greg St. Suite 8
Reno, NV 89502



**Easement Exhibit for
NV Energy**
1560 US Hwy 395, Minden, NV
APN: 1320-32-501-013
NE 1/4 Sec. 32, T13N R20E
DOUGLAS COUNTY NEVADA

Engineering & Planning
 280 Greg Street, Suite 8
Reno, Nevada 89502
(775) 324-2663 Fax: 324-1868
Fallon (775) 423-8701



SHEET 2 OF 2 Date: 7/02/2009

APN 1320-32-601-007
Seaman Trust Agreement

APN 1320-32-501-012
Fraser Revocable Trust

APN 1320-32-501-013
Fraser Revocable Trust

APN 1320-32-501-014
Fraser Revocable Trust

FOUND REBAR & LS 1586
YELLOW CAP

ZEROLENE PL

APN 1320-32-501-010
Fraser Revocable Trust

APN 1320-32-601-005
Lakumberry LLC

FOUND REBAR & LS 1586
YELLOW CAP

CHAIN LINK FENCE

(E) POWER POLE

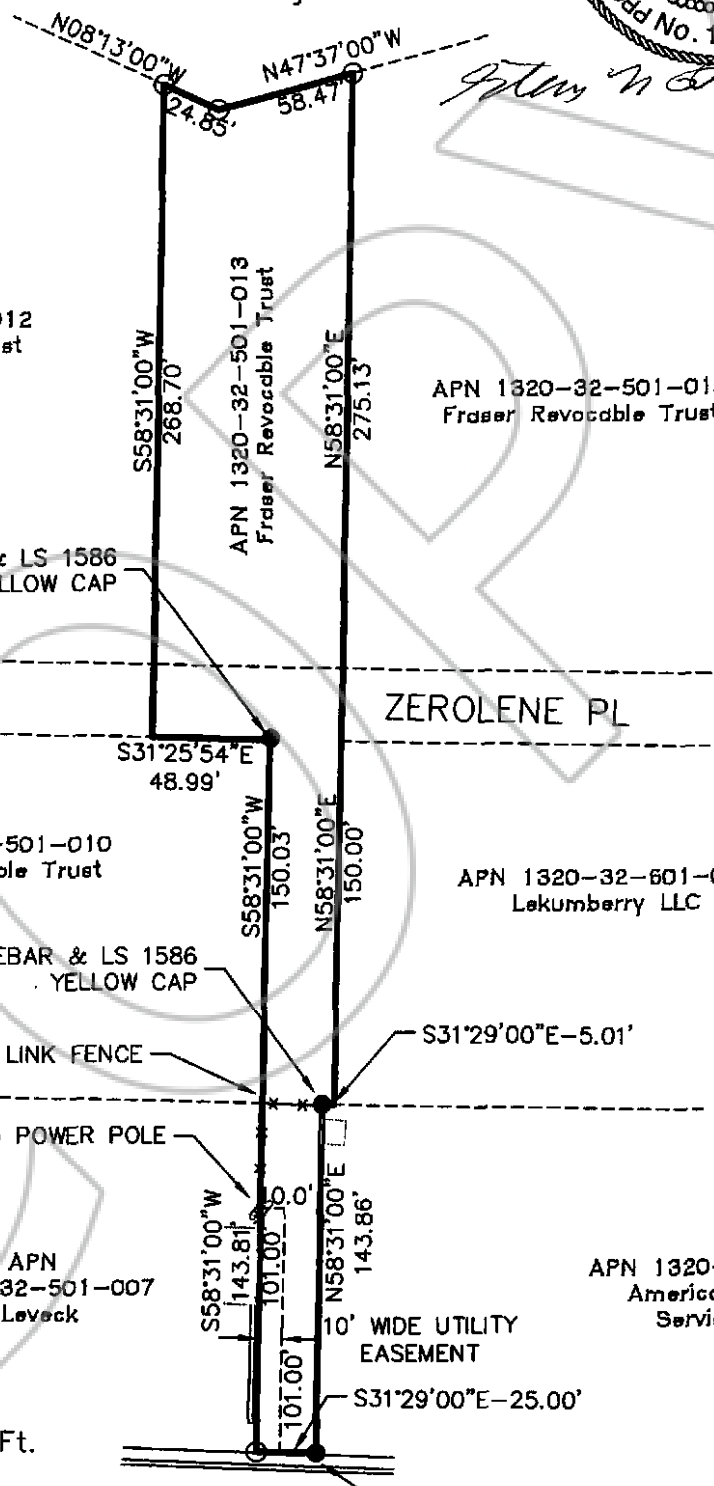
APN
1320-32-501-007
Leveck

APN 1320-32-601-001
American Human
Services Corp

10' WIDE UTILITY
EASEMENT

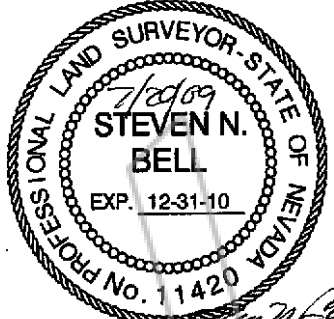
SCALE: 1 Inch = 80 Ft.

U.S. HWY 395 FOUND PK NAIL

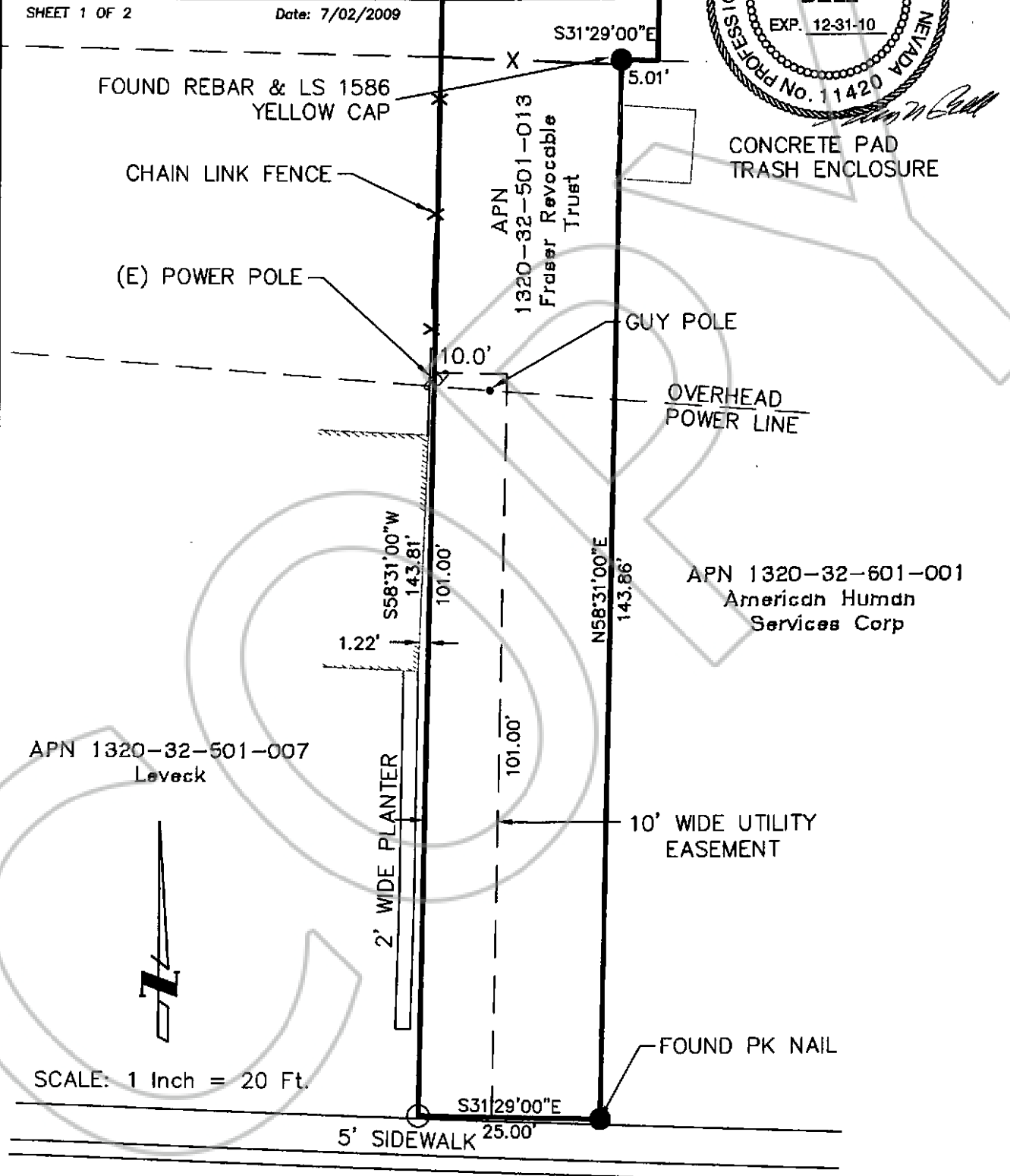


**Easement Exhibit for
NV Energy**
1560 US Hwy 395, Minden, NV
APN: 1320-32-501-013
NE 1/4 Sec. 32, T13N R20E
DOUGLAS COUNTY NEVADA

Engineering & Planning
280 Greg Street, Suite 8
Reno, Nevada 89502
(775) 324-2663 Fax: 324-1866
Fallon (775) 423-8701



SHEET 1 OF 2 Date: 7/02/2009



SCALE: 1 Inch = 20 Ft.

U.S. HWY 395