

18

OFFICIAL RECORD

Requested By:
SIERRA PACIFIC POWER CO

APN# 1320-3262-09

Recording Requested by:

Name: NV Energy
Address: PO Box 10100
City/State/Zip: Reno, NV 89520

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1009 PG- 3154 RPTT: 0.00



Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Debra Cunningham hand Operations Clerk
Signature (Print name under signature) Title
Debra Cunningham

Grant of Easement for Underground Utility Facilities
(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

A.P.N.: 1320-32-612-019
W.O. #: 09-39815

After Recordation Return To:
NV ENERGY
Land Operations - S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this 4th day of September, 2009, by and between **RONALD AUSTIN MUELLER**, a married man as his sole and separate property, (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation d/b/a **NV ENERGY**, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of One Dollars (\$1.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent non-exclusive underground easement and right of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground electric facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), under, and through the following described property situate in the County of **DOUGLAS**, State of **NEVADA**, to-wit:

SEE ATTACHED EXHIBIT "A"

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on each side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of said transformers and/or switchboxes, said easement and right-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have a perpetual right and easement for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;

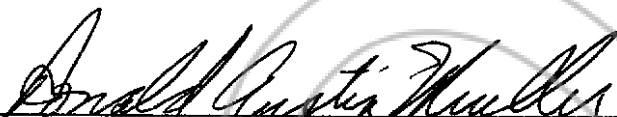
2. Grantee shall have a perpetual right and easement for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and

3. Grantee shall have a perpetual right and easement for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages caused by Grantee constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities.


Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

GRANTOR:


By: Ronald Austin Mueller
Title: Owner

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on September 4, 2009, 2009, by Ronald Austin Mueller, Owner.


Signature of Notarial Officer

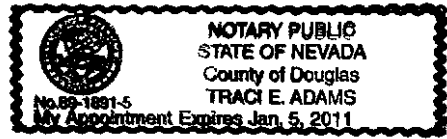


Exhibit "A"

1610-001-08
Revised: 09/02/09
09/01/09
Page 1 of 1

DESCRIPTION
10' UTILITY EASEMENT FOR NV ENERGY
(OVER A.P.N. 1320-32-612-019)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ten-foot wide (10') strip of land for utility easement purposes being a portion of Gilbert Parcel B as shown on the Record of Survey for the Town of Minden, Douglas County and Michael C. & Angel Kerr Gilbert filed for record June 25, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 517056, more particularly described as follows:

BEGINNING at a point on the westerly right-of-way line of U.S. highway 395, from which a found Nevada Department of Transportation brass disk at station "O" 53+68.95 P.T. = "O" 53+69.31 P.O.T. offset to the westerly side of the centerline bears South 28°52'05" East, 387.12 feet;

thence South 58°20'45" West, 10.00 feet;

thence along a line, offset 10.00 feet westerly of and parallel with said westerly right-of-way line of U.S. Highway 395, North 31°28'56" West, 65.82 feet;

thence South 58°39'36" West, 52.87 feet;

thence North 31°20'24" West, 10.00 feet;

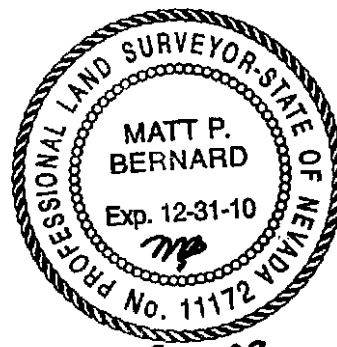
thence North 58°39'36" East, 62.84 feet to a point on said westerly right-of-way line of U.S. Highway 395;

thence along said westerly right-of-way line of U.S. Highway 395, South 31°28'56" East, 75.76 feet to the POINT OF BEGINNING, containing 1,286 square feet, more or less.

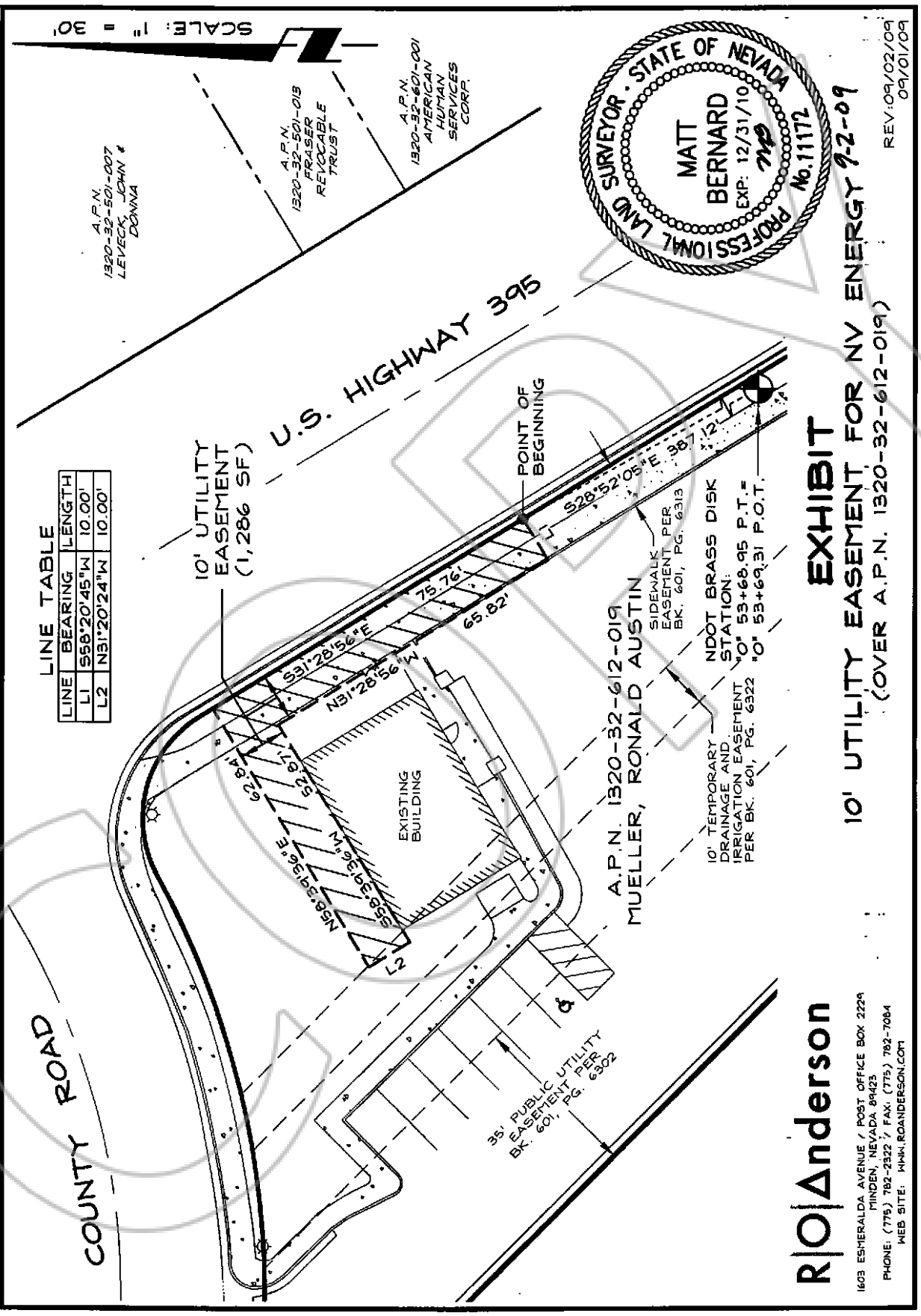
The Basis of Bearing of this description is South 31°22'00" East, the centerline of U.S. Highway 395 as shown on the Record of Survey for the Town of Minden, Douglas County and Michael C. & Angel Kerr Gilbert filed for record June 25, 2001 in said office of Recorder as Document No. 517056.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



9-2-09



LINE TABLE

LINE	BEARING	LENGTH
L1	S58°20'45"W	10.00'
L2	N31°20'24"W	10.00'

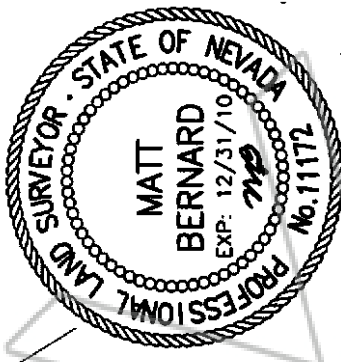


EXHIBIT
 10' UTILITY EASEMENT FOR NV ENERGY 7-2-09
 (OVER A.P.N. 1320-32-612-019)

REV: 09/02/09
 09/01/09

R/O Anderson

1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: MINK.ROANDERSON.COM