

DOC # 0752322  
10/16/2009 11:16 AM Deputy: SD

OFFICIAL RECORD

Requested By:

FIRST AMERICAN NATIONAL

DEFAULT

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00

BK-1009 PG-3214 RPTT: # 2



APN#: 1320-33-817-017

RECORDING REQUESTED BY:  
FIRST AMERICAN NATIONAL DEFAULT  
TITLE

3 FIRST AMERICAN WAY  
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
WELLS FARGO BANK, N.A.  
C/O FEDERAL HOME LOAN MORTGAGE CORPORATION  
3476 STATEVIEW BLVD.  
FORT MILL, SC 29715

ORDER NO. 4171727

---

The Undersigned Hereby Affirms That There Is No Social Security Number  
Contained In This Document.

TRUSTEE'S DEED UPON SALE

---

TITLE OF DOCUMENT



APN # 1320-33-817-017

[RECORDING REQUESTED BY:]

Trustee Corps  
c/o First American Title Insurance Company  
30 Corporate Park Dr., Suite 400  
Irvine, CA 92606

[WHEN RECORDED MAIL TO  
AND SEND TAX STATEMENTS TO:]

WELLS FARGO BANK, N.A.  
3476 Stateview Blvd.  
Fort Mill, SC 29715

The undersigned hereby affirms that there is no  
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0947011-2 Loan # 0134948892 Order# 4171727-~~MS~~

## TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein WAS the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$296,822.37**
- 3) The amount paid by the Grantee at the trustee sale was: **\$188,248.00**
- 4) The documentary transfer tax is **\$0.00**
- 5) Said property is in the city of GARDNERVILLE
- 6) A.P.N. 1320-33-817-017

and MTC FINANCIAL, INC. dba TRUSTEE CORPS (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to FEDERAL HOME LOAN MORTGAGE CORPORATION (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of Douglas, State of Nevada, described as follows:

**LOT 17, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-12 FOR CHICHESTER ESTATES, PHASE 12, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED JANUARY 8, 2004 IN BOOK 0104, PAGE 2012, AS DOCUMENT NO. 601490.**

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 11/16/2004, and executed by RAMAKRISHNA COMMURI, A MARRIED MAN, SOLE AND SEPERATE as Trustor, and Recorded on 11/24/2004 as Document No. 0630280 BK 1104 PG 11787 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

**FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMODATION ONLY**



Trustee Sale# NV0947011-2 Loan # 0134948892 Order# 4171727

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 10/07/2009. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$188,248.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Dated: 10/07/2009

**TRUSTEE CORPS, as Successor Trustee**

By:

Ryan Newman,  
Trustee Sale Officer

State of CALIFORNIA

County of ORANGE

On 10/07/2009 before me, Sinon Seng, a notary public, personally appeared \_\_\_\_\_

Ryan Newman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

