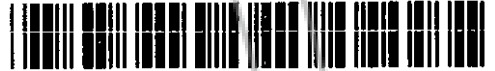


DOC # 0752329  
10/16/2009 12:59 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MINDEN

A.P.N.: 1220-21-110-039  
File No: 143-2387558 (MK)  
R.P.T.T.: \$#7

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1009 PG- 3229 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:  
John E. Anderson and Barbara D. Anderson  
763 Sunnyside Court  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John E. Anderson and Barbara D. Anderson, Trustees of the John E. Anderson and  
Barbara D. Anderson Trust dated July 28, 1998

do(es) hereby *GRANT, BARGAIN and SELL* to

John E. Anderson and Barbara D. Anderson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 38, AS SHOWN ON THE FINAL MAP OF TILLMAN ESTATES, FILED IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12,  
1994, IN BOOK 494, PAGE 2192, AS DOCUMENT NO. 334956.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 10/08/2009



John E. Anderson Trustee  
John E. Anderson, trustee

Barbara D. Anderson Trustee  
Barbara D. Anderson, trustee

STATE OF **NEVADA**

)

:ss.

COUNTY OF **DOUGLAS**

)

This instrument was acknowledged before me on

10-12-09

\_\_\_\_\_ by

John E. Anderson, Barbara D. Anderson  
Trustees

Mary Kelsh  
Notary Public

(My commission expires: 11-6-2010)

