



A.P.N. #	1320-03-001-003
R.P.T.T.	\$0.00 <b>3</b>
Escrow No.	1022857LS
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Denise R. Jorgensen	
1406 Primrose Lane	
Minden, NV 89423	

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 2 Fee: 15.00  
 BK-1009 PG-3324 RPTT: # 5



**GRANT, BARGAIN, SALE DEED**

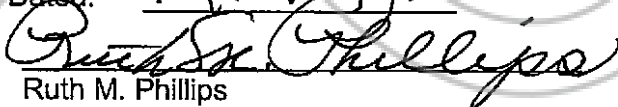
THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Ruth M. Phillips does hereby Grant, Bargain Sell and Convey to Denise R. Jorgensen and Jan T. Jorgensen, WIFE AND HUSBAND as Joint Tenants with the Right of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

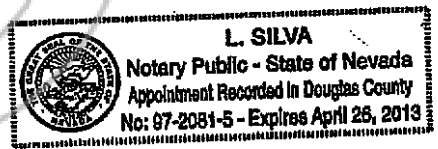
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

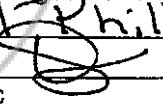
**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/12/09  
  
 Ruth M. Phillips



State of Nevada }  
 County of Douglas } ss.  
 This instrument was acknowledged before me on 10/12/09  
 by: Ruth M. Phillips  
 Signature:   
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1022857LS

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

**PARCEL 1:**

The Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

**PARCEL 2:**

Together with an easement for roadway and public utilities over the parcel described in the Deed recorded March 3, 1068, in Book 57, Page 676, Official Records.

**PARCEL 3:**

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Sections 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M., as shown on the official map.