	DOC # 0752348 10/16/2009 03:35 PM Deputy: SD		
	OFFICIAL RECORD		
APN# 17-212-05	Requested By: OMARA LAW FIRM		
1319 - 12 - 000 - 00 3 Ptu Recording Requested by:	Douglas County - NV		
Name: O'Mara Law Firm P.C.	Karen Ellison - Recorder Page: 1 Of 6 Fee: 19.00		
Address: 311 E. Liberton St.	Page: 1 Of 6 Fee: 19.00 BK-1009 PG-3348 RPTT: 7.80		
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Name: O'mara Law Firm, P.C.			
Address: 311 E. Liberty St.	(for Recorder's use only)		
City/State/Zip: Reno nv 89501			
Mail Tax Statement to:			
Name: mr. + mrs. Hanson			
Address: 416 Circle DC			
City/State/Zip: Reno TV 89501			
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Please complete Affirmation Statem	ent below:		
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submitted for recording does not contain the personal information o	f any person or persons.		
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Printed Name			
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This page added to provide additional information required by NRS 111.3 and NRS 239B.030 Section 4.	12 Sections 1-2		
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This cover page must be typed or printed in black ink.	Additional recording fee applies)		

19.00 7.80

BK- 1009 PG- 3349

When recorded mail to:

The O'Mara Law Firm, P.C. 311 E. Liberty Street Reno, Nevada 89501

APN: 17-212-05

R.P.T.T	•		

OUITCLAIM DEED

THIS INDENTURE WITNESSETH: That ALBERT G. MOE, a single man, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to R.E. "SKIP" HANSEN and NILSIANE HANSEN, as joint tenants with rights of survivorship, all that real property situate in the City of Douglas County, State of Nevada, bounded and described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

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(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A portion of APN 17-212-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining.

WITNESS my/our hands this _

ALBERT G. MOE

4023 Clover Creek Court

Reno, Nevada 89506

STATE OF HIMAII)

COUNTY OF MUCKS

O- 16:07

day of September

2009, before me, a Notary Public in and for the County and State

aforesaid, personally appeared ALBERT G. MOE, personally known to me or proved to me on the basis of satisfactory evidence, to be the

person whose name is subscribed in and who executed the foregoing instrument, and who acknowledged to me that he executed the same

freely and voluntarily and for the uses and purposes therein mentioned.

BK- 1009 PG- 3351 10/16/2009

NOTARY PUBLIC *
No. 99-273

NOTARY PUBLIC Kristine K. Frey
My Commission Expires: 5/26/2011

NOTARY CERTIFICATION ON BACK OF THIS PAGE.

R.E. "SKIP" HANSEN

416 Circle Drive

Reno, Nevada 89509

NILSINE HANSEN
416 Circle Drive
Reno, Nevada 89509

STATE OF HEALT

On this 30k day of September

, 2009, before me, a Notary Public in and for the County and State aforesaid,

personally appeared R.E. "SKIP" HANSEN and NILSENE HANSEN, both personally known to me or proved to me on the basis of satisfactory evidence, to be the persons whose name is subscribed in and who executed the foregoing instrument, and who acknowledged to

me that they executed the same freely and voluntarily and for the uses and purposes

///

III

therein mentioned.

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Doc. Date: 4 NOTARY PUBLIC Notary Signature

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WILLIAM M. O'MARA

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-978-2 - Expires March 17, 2011



