



A.P.N. #	1320-33-818-022
R.P.T.T.	\$0.00
Escrow No.	
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Craig W Timmerman	
1465 Cardiff Drive	
Gardnerville, NV 89410	

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 2 Fee: 15.00  
 BK-1009 PG- 3441 RPTT: # 7



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, CRAIG W. TIMMERMANN AND DELIA M. TIMMERMANN do hereby Grant, Bargain Sell and Convey to CRAIG W. TIMMERMANN AND DELIA M. TIMMERMANN, TRUSTEES OF THE CRAIG W. TIMMERMANN AND DELIA M. TIMMERMANN REVOCABLE LIVING TRUST DATED SEPTEMBER 27,2006 , all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

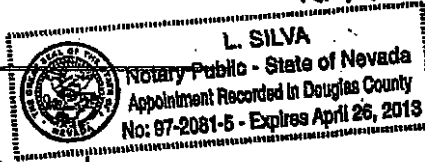
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/12/09

BY: *Craig W Timmerman*  
 CRAIG W TIMMERMANN

BY: *Delia M Timmerman*  
 DELIA M TIMMERMANN

State of Nevada }  
 County of Douglas } ss.



This instrument was acknowledged before me on 10/12/09  
 By: Craig W Timmerman & Delia M. Timmerman  
 Signature: *[Signature]*  
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1022331LS

Lot 22, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-13 for CHICHESTER ESTATES, PHASE 13, filed in the office of the County Recorder of Douglas County, Nevada and recorded October 4, 2004 in Book 1004, Page 1052, as Document No. 625784.

Assessors Parcel Number 1320-33-818-022

