

16-

A.P. No. a portion of APN ~~17212~~
Escrow No. 1319-22-000-003
R.P.T.T.

DOC # 0752371
10/19/2009 09:35 AM Deputy: DW
OFFICIAL RECORD
Requested By:
CHARLENE PAIEMENT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1009 PG- 3445 RPTT: 1.95



WHEN RECORDED MAIL TO:
Charlene E. Paiement
✓ PO Box 524
Minden, NV 89423

MAIL TAX STATEMENT TO:
same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Roland J. Hearn and Risa v.s. Hearn, Trustees of the
Roland J. Hearn and Risa v.s. Hearn Revocable Trust
dated August 8, 1997

do(es) hereby GRANT, BARGAIN and SELL to
Charlene E. Paiement an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

see "Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8.6.09



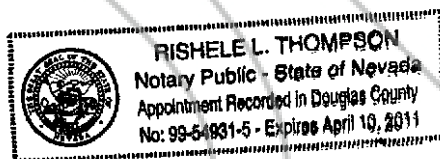
Grant, Bargain and Sale Deed -
continued

Rosalyn J. Hearn Tree
ROSALYN J. HEARN
Risa V.S. Hearn Tree
RISA V.S. HEARN

STATE OF Nevada)
COUNTY OF Douglas) :SS.

This instrument was acknowledged before me on
8/16/09 by
Rosalyn J. Hearn and Risa V.S. Hearn

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/11)





Inventory No: 17-003-42-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05