

OFFICIAL RECORD

Requested By:
NV ENEGERY

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy
P.O. Box 10100, (S4B20)
Reno, NV 89520

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1009 PG- 3469 RPTT: 0.00



APN #: 1022-15-001-114

WORK ORDER #: 08-39470

Grant of Easement

Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Debra Cunningham
Signature

Debra Cunningham
Printed Name

APN: 1022-15-001-114
W.O. #: 08-39476

WHEN RECORDED MAIL TO:
Land Operations Department
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520

GRANT OF EASEMENT

WASHOE BARTON MEDICAL CLINIC, a Nevada non-profit corporation, ("Grantor") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property situate in the County of **DOUGLAS**, State of **NEVADA**, located in Township 10 North, Range 22 East, Section 15 M.D.B.&M., more particularly described in Exhibits "A" and "B" attached hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, caused by Grantee constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement.

Proj. #: 08-39476
Project Name: Carter Dr.-Topaz Ranch Estates

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee (which Grantee will not unreasonably withhold), such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

GRANTOR:

Washoe Barton Medical Clinic, a Nevada
Non-profit corporation

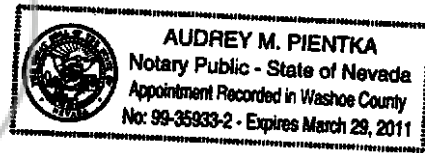
Dawn D. Ahner
By: Dawn D. Ahner
Title: Secretary of the Board
(Please print name and title below signature)

By: _____
Title: _____
(Please print name and title below signature)

STATE OF NEVADA)
COUNTY OF WASHOE)

This instrument was acknowledged before me on APRIL 28, 2009, by DAWN AHNER as
SEC. OF THE BOARD of WASHOE BARTON MEDICAL
(Title) (Name of Entity) CLINIC

Audrey M. Pientka
Signature of Notary Officer



STATE OF _____)
COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____, by _____ as
_____ of _____
(Title) (Name of Entity)

Signature of Notary Officer

Proj. #: 08-39476
Project Name: Carter Dr.-Topaz Ranch Estates



WASHOE BARTON MEDICAL CLINIC
A.P.N. 1022-15-001-114

**EXHIBIT A
LEGAL DESCRIPTION
EASEMENT**

That certain piece of land situate in the Northwest Quarter (NW ¼) of Section 15, Township 10 North, Range 22 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

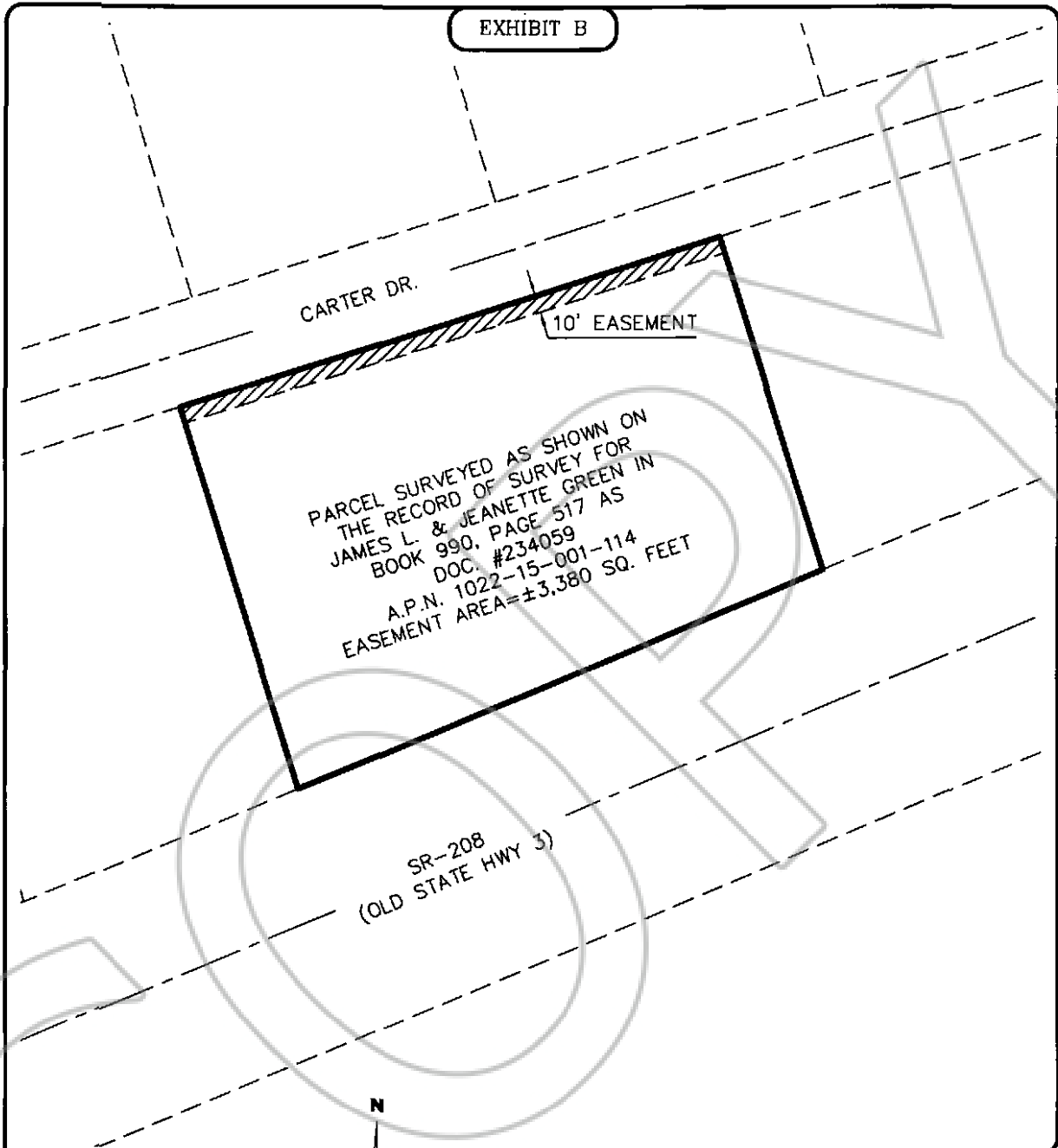
The northerly 10.00 feet of the parcel shown on the Record of Survey for James L. & Jeanette Green, recorded in Book 990, Page 517 as Document No. 234059 on September 7, 1990 in the Official Records of Douglas County, Nevada.

This easement contains 3,380 square feet of land more or less.

All as shown on attached Exhibit Map "B" hereby made a part of this description.

Prepared by Ryan A. Hamrick
NVENERGY
P.O. Box 10100
Reno, NV 89520

EXHIBIT B



SCALE: 1"=100'



6100 NEIL RD.
RENO, NV 89511
775-834-4011

EXHIBIT MAP

EASEMENT

WASHOE BARTON MEDICAL CLINIC
A.P.N. 1022-15-001-114

SEC. 15, T. 10 N., R. 22 E., M.D.M.
DOUGLAS COUNTY NEVADA

MARCH 24, 2009

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