

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy  
P.O. Box 10100, (S4B20)  
Reno, NV 89520

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-1009 PG- 3479 RPTT: 0.00



APN #: 1022-15-001-116

WORK ORDER #: 08-39476

Grant of Easement

Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Debra Cunningham  
Signature

Debra Cunningham  
Printed Name

APN: 1022-15-001-116  
W.O. #: 08-39476

WHEN RECORDED MAIL TO:  
Land Operations Department  
NV Energy  
P.O. Box 10100 MS S4B20  
Reno, NV 89520

**GRANT OF EASEMENT**

**PAUL R. LONGNECKER, a married man as his sole and separate property and ANTHONY J. LONGNECKER, an unmarried man, as joint tenants, ("Grantor")** for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property situate in the County of **DOUGLAS, State of NEVADA**, located in Township 10 North, Range 22 East, Section 15 M.D.B.&M., more particularly described in Exhibits "A" and "B" attached hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, caused by Grantee constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement.

Proj. #: 08-39476  
Project Name: Carter Dr.-Topaz Ranch Estates

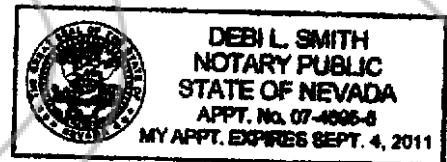


Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee (which Grantee will not unreasonably withhold), such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

**GRANTOR:**

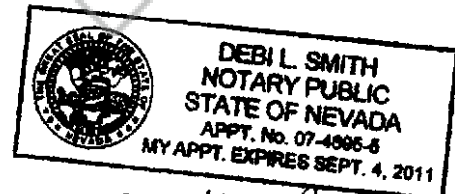
*Paul R. Longnecker*  
By: Paul R. Longnecker

*Anthony J. Longnecker*  
By: Anthony J. Longnecker



STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on July 8, 2009, by Paul H Longnecker  
*Debi L. Smith*  
Signature of Notary Officer



STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on July 8, 2009, by Anthony J. Longnecker  
*Debi L. Smith*  
Signature of Notary Officer



PAUL R. LONGNECKER  
A.P.N. 1022-15-001-116

**EXHIBIT A  
LEGAL DESCRIPTION  
EASEMENT**

That certain piece of land situate in the West Half (W ½) of Section 15, Township 10 North, Range 22 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

The northerly 10.00 feet of the parcel described in deed to Paul R. Longnecker, recorded in Book 1103, Page 9916 as Document No. 597469 on November 21, 2003 in the Official Records of Douglas County, Nevada.

This easement contains 1,671 square feet of land more or less.

All as shown on attached Exhibit Map "B" hereby made a part of this description.

Prepared by Ryan A. Hamrick  
NVENERGY  
P.O. Box 10100  
Reno, NV 89520

