

DOC # 752401
10/19/2009 02:08PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-3585 RPTT: 2,886.00

A.P.N.: 1419-14-001-029
File No: 143-2382941 (Rt)
R.P.T.T.: \$2,886.00



When Recorded Mail To: Mail Tax Statements To:
Robert L. Jacob
3376 Alpine View Court
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christine Eckhout, Trustee of the Christine Eckhout Revocable Living Trust Agreement
Dated August 18, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert L. Jacob, an unmarried man and Dennis L. Jacob, an unmarried man as joint
tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE NORTH 1/2 OF
SECTION 14, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B., AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 85-B AS SHOWN ON PARCEL
MAP FOR D.E. AND J.H. FRANK, DOCUMENT #07758 FILED MARCH 22, 1977 IN BOOK
377, PAGE 1005; THENCE THROUGH THE FOLLOWING COURSES:**

1. SOUTH 00°12'18" EAST, 365.33 FEET;
2. SOUTH 89°15'38" WEST, 291.01 FEET;
3. NORTH 01°49'00" WEST, 381.55 FEET;
4. SOUTH 54°13'01" EAST, 42.72 FEET;
5. NORTH 88°12'56" EAST, 40.11 FEET;
6. NORTH 33°19'06" EAST, 22.71 FEET;
7. SOUTH 87°39'32" EAST, 173.56 FEET;
8. SOUTH 89°24'24" EAST, 41.15 FEET TO THE POINT OF BEGINNING.

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED OCTOBER 01, 2004, IN BOOK 1004, PAGE 233,
AS INSTRUMENT NO. 625625.**

Subject to



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2009

COPY



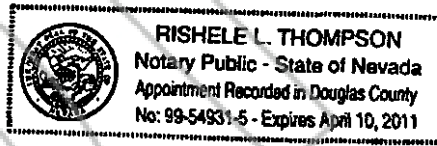
Christine Eckhout, Trustee of the Christine
Eckhout Revocable Living Trust Agreement
Dated August 18, 2001

Christine Eckhout, trustee
Christine Eckhout, Trustee

STATE OF **NEVADA**)
) **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on October 13, 2009 by
Christine Eckhout.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2009** under Escrow No. **143-2382941.**