

A.P.N. #	A ptn of 1319-15-000-015
R.P.T.T.	\$ 9.75
Escrow No.	20090347- TS/AH
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Walley's P.O.A. P.O. Box 158 Genoa, NV 89411	
<b>When Recorded Mail To:</b>	
Lawrence Speir & Vincent P. D'Ascoli P.O. Box 728 Genoa, NV 89411	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LAWRENCE SPEIR**, a married man and **J. PENELOPE SPEIR**, an unmarried woman who acquired title as husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LAWRENCE SPEIR**, a married man and **VINCENT P. D'ASCOLI**, a single man together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Bodie Building, Every Year Use, Inventory ID 17-041-45-01, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated: 9/25/09

Lawrence Speir  
 Lawrence Speir

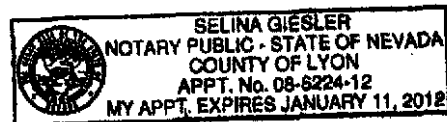
\_\_\_\_\_  
 J. Penelope Speir

State of Nevada }  
 } ss.  
 County of Carson }

This instrument was acknowledged before me on September 25 2009 (date)

by: Lawrence Speir  
 Signature:

Suzanne Gowan  
 Notary Public





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Dated: Oct. 6 '09

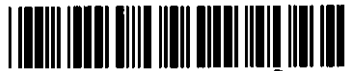
\_\_\_\_\_  
Lawrence Speir

J. Penelope Speir  
J. Penelope Speir

State of FL }  
County of Broward } ss.

This instrument was acknowledged before me on 10/6/09 (date)  
by: Jayne Speir 5160-455-50-719-0  
Signature.

Theresa Evans  
Notary Public **Theresa Evans**  
Notary Public - State of Florida  
My Commission Expires Apr 24, 2012  
Commission # DD 782560  
Bonded Through National Notary Assn.



**Inventory No.: 17-041-45-01**

**EXHIBIT "A"  
(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/1989<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-015**

**This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**