

**IRREVOCABLE AND LIMITED  
POWER OF ATTORNEY  
FOR PARAGON RELOCATION RESOURCES, INC.**

WHEREAS, the undersigned has entered into a contractual relationship with Paragon Relocation Resources, Inc. regarding the property commonly described as:

APN: 1319-03-410-003  
2445 Genoa Highlands Drive Genoa, NV 89411  
and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Paragon Relocation Resources, Inc. shall be paid to the order of Paragon Relocation Resources, Inc. or to the order of that person or persons to whom Paragon Relocation Resources, Inc. shall themselves direct.

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Paragon Relocation Resources, Inc. and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC. whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

x *Theodore J. Herzchel* 12/26/08  
Theodore J. Herzchel DATE  
Rb *Camp* 12/26/08  
WITNESS  
Rb *Joseph Manuola* 12/26/08  
WITNESS

x *D'Ann Glenn* 12/26/08  
D'Ann Glenn DATE  
Rb *Joseph Manuola* 12/26/08  
WITNESS  
Rb *Joseph Manuola* 12/26/08  
WITNESS

✓ STATE OF New Jersey  
✓ COUNTY OF Atlantic } SS.  
On 12-26-08 before me, Theodore J. Herzchel  
personally appeared Theodore J. Herzchel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

✓ STATE OF New Jersey  
✓ COUNTY OF Atlantic } SS.  
On 12-26-08 before me, D'Ann Glenn  
personally appeared D'Ann Glenn personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SEAL  
*Sandra Lee Lamkin* 12-26-08  
Notary Signature Dated

SEAL  
*Sandra Lee Lamkin* 12-26-08  
Notary Signature Dated

Prepared by John F. Morreale, 449 Taff Avenue, Glen Ellyn, Illinois 60137 630-790-6300

SANDRA LEE LAMKIN  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires April 27, 2009

SANDRA LEE LAMKIN  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires April 27, 2009

DOC # 752428  
10/19/2009 03:35PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE PAS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1009 PG-3685 RPTT: 0.00



(The Above Space for Recorder's Use Only)



APN: 1319-03-410-003

LEGAL DESCRIPTION  
EXHIBIT "A"

LOT 79, BLOCK B, AS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3 UNIT 1,  
A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 13, 1995 IN BOOK 195 OF  
OFFICIAL RECORDS AT PAGE 1900, DOUGLAS COUNTY, STATE OF NEVADA, AS  
DOCUMENT NO. 354349.

