

OFFICIAL RECORD

Requested By:

FIRST AMERICAN NATIONAL

DEFAULT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 3 Fee: 16.00
BK-1009 PG- 3721 RPTT: # 2



RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 09-0022347
Title Order No. 4027967

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-21-610-193

The amount of the unpaid debt was \$ 219,099.02

The amount paid by the Grantee was \$ 173,907.18

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION


This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by JUSTIN HUGHES, AN UNMARRIED MAN, as Trustor, recorded on 01/18/2007, Instrument Number 0692944 (or Book , Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 10/06/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 173,907.18.



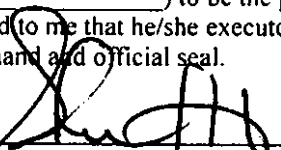
DATED: October 14, 2009

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Dallas)

BY: 
Stephen Gross ~~Team Member~~
Assistant Secretary

On OCT 15 2009 before me Shameca L. Harrison personally appeared
Stephen Gross Assistant Secretary know to me (or proved to me on the oath of _____) or
through _____) to be the person whose name is subscribed to the foregoing instrument and
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Witness my hand and official seal.



Notary Public's Signature

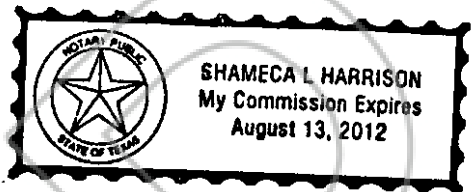




EXHIBIT "A"

**THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:**

**LOT 512, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR
RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA AS DOCUMENT NO. 66512.**

1220-21-610-193