APN: 1022-10-001-026

Escrow No. 00173213 - 002 -04 RPTT \$ 0.00 When Recorded Return to:

Sandi Marshall 2043 Comstock Drive Gardnerville, NV 89410

Mail Tax Statements to: Grantee at above address DOC # 752443

10/20/2009 09:25AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1009 PG-3781 RPTT: 0.00

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

James Marshall, a married man as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

James Marshall and Sandi Marshall, husband and wife, as joint tenants with right of survivorship

all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

Lot 142, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, February 20, 1967, in Book 47, Page 761, as Document No. 35464.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



BK-1009 PG-3782

Witness my/our hand(s) this 8th day of June, 2009

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on June 8, 2009,

by James Marshall.

NOTARY PUBLIC

KAREN BICE Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2010