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OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1009 PG-3961 RPTT: 0.00



Recon # RCP-403 Escrow # 050101925-D
When Recorded Mail to:
Mr. & Mrs. Michael Gilbert
861 Mahogany
Minden, NV 89423

APN: 1220-09-701-001

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PARTIAL RECONVEYANCE

THAT, WHEREAS, STEWART TITLE OF NEVADA, HOLDINGS INC., Successor by Merger to Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by Jim Posmen Construction and Development Co., a Nevada Corporation and recorded as Instrument No. 624944, on September 24, 2004, in Book 0904, page 9491, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: October 20, 2009

STEWART TITLE OF NEVADA HOLDINGS INC., Trustee

By: *Dena Reed*
Dena Reed, Assistant Secretary

STATE OF NEVADA)
COUNTY OF CARSON CITY)

On October 20, 2009 before me, a Notary Public in and for said state, personally appeared Dena Reed, who is an Assistant Secretary of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that she executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Notary Public

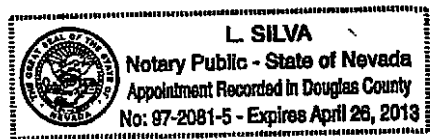




EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated in and located within a portion of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

PARCEL 1:

Commencing at the North one-quarter corner (N 1/4) of said Section 9, from which the Northeast corner of Section 9 bears North 89°50'00" East, 2627.12 feet per the Record of Survey for IDA F. & ANN WENNHOLD as recorded in Book 692 at Page 3256 as Document No. 281266;

thence South 00°15'19" East 2642.95 feet to the center of said Section 9:

thence North 89°50'36" East 1312.00 feet;

thence South 03°34'39" East, 484.23 feet to a nail and tag RLS 1586 in top of a fence post per The Record of Survey for Edwin and Susan Haase and recorded as Document No. 304364;

thence along an existing fence per said Document No. 304364 South 85°28'33" West, 132.07 feet;

thence South 84°48'59" West, 97.48 feet;

thence South 36°12'42" West, 98.70 feet;

thence South 02°17'37" East, 265.60 feet to THE POINT OF BEGINNING, from which the North one-quarter corner of said Section 9 bears North 17°10'23" West, 3649.58 feet;

thence continuing South 02°17'37" East, 475.55 feet;

thence North 89°45'12" West, 1050.28 feet;

thence North 46°11'36" West, 389.13 feet;

thence South 31°35'51" West, 55.41 feet;

thence North 46°38'19" West, 384.90 feet;

thence North 82°48'44" East, 151.89 feet;

thence North 80°00'10" East, 112.76 feet;

thence South 84°28'58" East, 157.60 feet;

thence North 82°10'42" East, 476.07 feet;

thence South 57°17'13" East, 214.29 feet;

thence South 84°54'59" East, 113.31 feet;

thence North 88°09'50" East, 186.84 feet;

thence North 86°22'48" East, 251.27 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is the North line

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of Section 9, township 12 North, Range 20 East, M.D.M., per Document No. 281266.

Said parcel of land further imposed as Adjusted Parcel 1, set forth on that certain Record of Survey filed for record on March 24, 1995 in Book 0395 of Official Records, at Page 3661, as Document No. 358621.

ASSESSOR'S PARCEL NO. 1220-09-701-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 16, 2003, BOOK 1203, PAGE 7274, AS FILE NO. 0599719, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

An easement for access over existing road to operate and maintain irrigation ditches serving water to Parcel 1 hereinabove, over and across the following described parcel of land towit;

A parcel of land located within a portion of the Southeast one-quarter (SE 1/4) of Section 9, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Gardnerville, Nevada, described as follows:

Commencing at the one-quarter (1/4) corner common to Sections 9 and 16, Township 12 North, Range 20 East, M.D.B.&M,
thence South 89°34'33" East, 30.00 feet to the centerline of Tillman Lane as per Gardnerville Ranchos Unit No. 2 under Document No. 28377, Douglas County Recorder's Office;
thence along said centerline of Tillman North 00°25'27" East, 1320.89 feet to the northerly right-of-way line of Dresslerville Road;
thence along said northerly right-of-way South 89°47'02" East, 1031.31 feet to THE POINT OF BEGINNING;
thence continuing along said northerly right-of-way South 89°47'02" East, 254.72 feet, more or less, to the west line of the Northeast one-quarter (NE 1/4) of the Southeast one-quarter (SE 1/4) of Section 9, Township 12 North, Range 20 East, M.D.B.&M.;
thence along said westerly line North 00°12'26" East, 840.02 feet;
thence South 85°31'48" West, 132.28 feet;
thence South 85°14'13" West, 97.55 feet;

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thence South $35^{\circ}46'55''$ West, 98.70 feet;
thence South $02^{\circ}14'45''$ East, 741.15 feet to the POINT OF
BEGINNING.

