A.P.N.: 1318-15-712-006

File No: 141-2387749 (NMP)

R.P.T.T.: \$1,778.40 C DOC # 752469 10/20/2009 02:28PM Deputy: PK OFFICIAL RECORD
Requested By: FIRST AMERICANTITLE STAT Douglas County - NV
Karen Ellison - Recorder

BK-1009 PG-3979 RPTT: 1.778.40



When Recorded Mail To: Mail Tax Statements To:

The Lee-Ou Trust

1277 Tolteca Court

Fremont, CA

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Debbie Ann Milosevich and Anita Marie Milosevich, successor co-trustees of the Ann Peterson Revocable Trust, u/i/d December 05, 1994

do(es) hereby GRANT, BARGAIN and SELL to

Su Liang Lee and Ai Jiuan Jane Ou, Trustees of The Lee-Ou Trust Created on November 29, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14 IN BLOCK F AS SHOWN ON THE MAP OF ROUND HILL VILLAGE, UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON **APRIL 25, 1966 AS DOCUMENT NO. 31837.**

TOGETHER WITH ALL THAT PORTION OF APACHE WAY AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 4, FILED FOR RECORD ON APRIL 25, 1966, AS DOCUMENT NO. 31837, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 14, BLOCK F IN SAID UNIT NO. 4; THENCE SOUTH 29°22'48" WEST 22.32 FEET; THENCE NORTH 44°45'07" WEST 134.44 FEET; THENCE NORTH 39°34'52" EAST 44.63 FEET (NORTH 39°38'30" EAST RECORD); THENCE ALONG A CURVE TO THE NORTHEAST WITH A RADIUS OF 20 FEET; A CENTRAL ANGLE OF 87°54'49" (87°53'49" RECORD) AND AN ARC LENGTH OF 30.69 FEET (30.68 FEET RECORD), THE CHORD OF SAID CURVE BEARS SOUTH 04°22'33" EAST 27.76 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 525 FEET, A CENTRAL ANGLE OF 12°12'49" (12°14'01" RECORD) AND AN ARC LENGTH OF 111.91 FEET (112.10 FEET RECORD); THE CHORD OF SAID CURVE BEARS SOUTH 42°12'30" EAST 111.70 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS IDENTICAL WITH THAT OF THE RECORD OF SURVEY FILED FOR RECORD ON JULY 26, 1993, AS DOCUMENT NO. 313400 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF **NEVADA.**

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NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 09, 2006, IN BOOK 0106, PAGE 01855, AS INSTRUMENT NO. 0665159.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2009



BK-1009 PG-3981

The Ann Peterson Revocable Trust, u/i/d December 05, 1994 Webbi Onw Mussuck Debbie Ann Milosevich, Successor Trustee Manie Milosevich, Successor Trustee Anita Marie Milosevich, Successor Trustee	
STATE OF NEVADA)	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on October 19, 300 Debbie Ann Milosevich and Anita Marie Milosevich. Notary Public	<u> </u>
(My commission expires:)	



