



A.P.N. 1320-33-717-006
Escrow No.: DO-2090474-WD
1091470

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Turner
1354 Westminster Pl
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 819.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Joshua J. Burke and Jessica R. Burke, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Lance W. Turner and Kimberly R. Turner, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:
Lot 13, Block B, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504 and that certain Certificate of Amendment recorded on February 15, 2002 in Book 0202 at Page 5302 as Document No. 534879, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

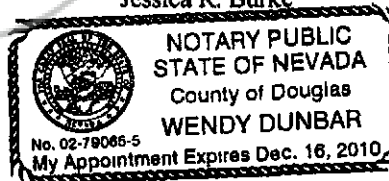
Dated: October 12, 2009

Joshua J. Burke

Jessica R. Burke

STATE OF NEVADA)

COUNTY OF Douglas)



On 10-16-09 personally appeared before me, a Notary Public, Joshua J. Burke and Jessica R. Burke who acknowledged that they executed the above instrument.

Signature
(Notary Public)