

OFFICIAL RECORD

Requested By:

MARIA BENNETT

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 42.00  
BK-1009 PG- 4114 RPTT: 39.00



42-  
[ MARIA SANDRA BENNETT ]  
✓ 3287 MICHAEL DRIVE  
MARINA, CA  
93933-2413 ]

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form, 2) preparer, 3) party requesting recording ]

# Quitclaim Deed

Date of this Document: September 26, 2009

Reference Number of Any Related Documents: 0686755, BK.1006, PG.6793-6794

Grantor:

Name Lis Bonde Schmidt  
Street Address 43 Wilgart Way  
City/State/Zip Salinas CA 93901

Grantee:

Name MARIA SANDRA BENNETT  
Street Address 3287 MICHAEL DRIVE  
City/State/Zip MARINA, CA 93933-2413

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): See attached: Exhibit A

Assessor's Property Tax Parcel/Account Number(s): 1318-15-822-001 PTN  
1318-15-823-001 PTN

**THIS QUITCLAIM DEED**, executed this 26<sup>th</sup> day of September, 2009, by first party, Grantor, Lis Bonde Schmidt, whose mailing address is 43 Wilgart Way, Salinas, CA 93901, to second party, Grantee, Maria Sandra Bennett, whose mailing address is 3287 Michael Dr., MARINA, CA 93933-2413.

**WITNESSETH** that the said first party, for good consideration and for the sum of Ten Thousand and 00/100 Dollars (\$ 10,000.00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit Legal description attached.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of.

Signature of Witness Raymond S. Jacobson  
Print Name of Witness Raymond S. Jacobson, Notary Public

Signature of Witness \_\_\_\_\_  
Print Name of Witness \_\_\_\_\_

Signature of Grantor Lis Bonde Schmidt  
Print Name of Grantor Lis Bonde Schmidt

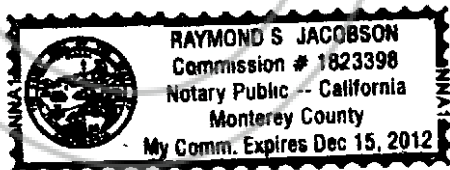
State of California  
County of Monterey

On September 26, 2009, before me, Raymond S. Jacobson, Notary Public, appeared Lis Bonde Schmidt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Raymond S. Jacobson  
Raymond S. Jacobson, Notary Public

Affiant Known  Produced ID  
Type of ID [REDACTED]  
(Seal)



OFFICIAL RECORD Requested By: GUNTER HAYES & ASSOCIATES LLC

Contract No.: 000570605766 Number of Points Purchased: 154,000 ANNUAL Ownership APN Parcel No.: 1318-15-822-001 PTN 1318-15-823-001 PTN Mail Tax Bills to: Fairfield Resorts, Inc. 8427 South Park Circle, Suite 500 Orlando, FL 32819

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-1006 PG- 6793 RPTT: 78.00

Exhibit A

Recording requested by: Gunter-Hayes & Associates, agents for Lawyers Title Insurance Corp. After recording, mail to: Attn Stephen Campbell Gunter-Hayes & Associates, 3200 West Tyler, Suite D Conway, AR 72034

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FAIRFIELD RESORTS, INC, a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and convey unto Lis Bonde Schmidt, Sole Owner.

of PO BOX 12457 ZEPHYR COVE NV 89448

hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

A 154,000 / 183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO.

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
3. Real estate taxes that are currently due and payable and are a lien against the Property.
4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in Each Resort Year(s).

