A.P.N.:

1220-22-211-032

File No:

143-2385819 (MK)

R.P.T.T.:

\$877.50

Page: 1 of 2 Fee: 15.0 BK-1009 PG-4173 RPTT: 877.50

10/21/2009 02:17PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN

Douglas County - NV Karen Ellison - Recorder

DOC #

When Recorded Mail To: Mail Tax Statements To:

Stacie J. Hunter

1439 Purple Sage Drive Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Blair Richardson, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Stacie J. Hunter, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 36, IN BLOCK A, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A RE-SUBDIVISION OF LOT 706, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/06/2009

STATE OF NEVADA ) : SS.
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on October 6, 2009 by Blair Richardson.

**Notary Public** 

(My commission expires: 0 41-16-2013)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 06, 2009** under Escrow No. **143-2385819**.

