

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-09-412-005

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to

Name. JAMES J. SCHEMBRI

Address. 1247 SIERRA VISTA DR

City/State/Zip GARONERVILLE, NV 89460

**Check One:**

- Married (filing jointly)       Married (filing individually)  
 Head of Family       Widowed  
 Single Person       Multiple Single Persons  
 By Wife (filing for joint benefit of both)  
 By Husband (filing for joint benefit of both)  
 Other (describe) \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

JAMES J. SCHEMBRI AND KIM SCHEMBRI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF

do individually or severally certify and declare as follows. SURVIVORSHIP

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARONERVILLE,  
County of DOUGLAS, State of Nevada, and more particularly described as follows.

(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or  
the described manufactured home as a Homestead

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20 day of October, 2009.

James J. Schembri  
Signature  
James J. Schembri  
Print or type name here

Kim Schembri  
Signature  
Kim Schembri  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/21/09  
(date)

by James J. Schembri  
Person(s) appearing before notary

by Kim Schembri  
Person(s) appearing before notary

Douglas Whalen  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S  
FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1009 PG- 4190 RPTT: 0.00

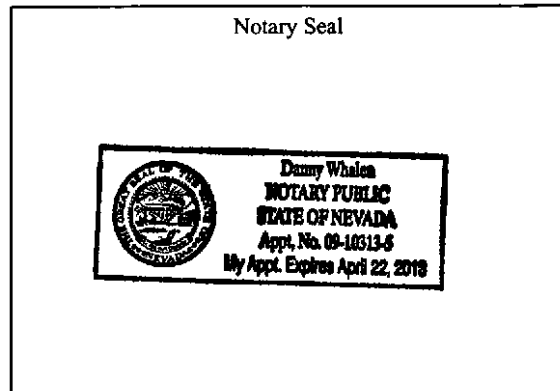


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block B on the Final Map, 87-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N. 1220-08-412-005

BK- 1009  
PG- 4191  
0752514 Page: 2 Of 2 10/21/2009

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 OCT -1 AM 9: 38

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID ~~AD~~ DEPUTY

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