

DOC # 752522
10/21/2009 03:58PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1009 PG-4231 RPTT: 936.00



APN: 1320-33-712-018

RECORDING REQUESTED BY:

First Centennial Title Company of Nevada
Order No. 172650CT
Escrow No. FT090006326

**When Recorded Mail Document
and Tax Statement To:**

Lura Lee Jones
1661 Francis Avenue
Belmont, CA 94002

RPTT: \$936.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2005-3, Asset Backed Certificates, Series 2005-3

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Lura Lee Jones, trustee of The Lura L. Jones Trust dated August 29, 2002

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

See "Exhibit One" Legal See "Exhibit Two" Special Warranty Deed for Verbiage

SUBJECT TO: 1. Taxes for the fiscal year 2009-10

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: September 22, 2009



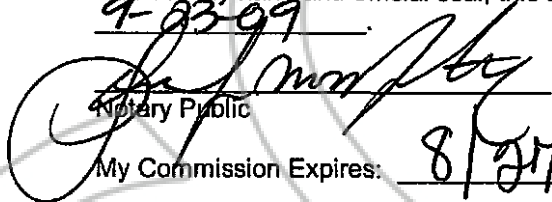
Deutsche Bank National Trust Company, as
Trustee for Soundview Home Loan Trust
2005-3, Asset Backed Certificates, Series
2005-3

BY: ✓ 
Jerry Cook
Assistant Vice President
LITTON LOAN SERVICING, L.P.
ATTORNEY-IN-FACT

STATE OF Texas
COUNTY OF Harris

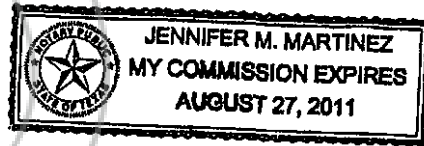
I, Jennifer M. Martinez, a Notary Public of the
County and State first above written, do hereby
certify that Jerry Cook
personally appeared before me this day and
acknowledged the due execution of the
foregoing instrument.

Witness my hand and official seal, this the
9-23-09


Notary Public

My Commission Expires: 8/27/11

(SEAL)





SPECIAL WARRANTY DEED
Exhibit "Two"

"Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise."

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to changes(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.



EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 51, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540

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