

OFFICIAL RECORD
Requested By:
HOLLAND & HART LLP

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1009 PG-4382 RPTT: # 7



A.P.N. 1320-30-714-018

WHEN RECORDED RETURN TO:

✓ Soraya Tabibi Aguirre, Esq.
Holland & Hart LLP
5441 Kietzke Lane, Second Floor
Reno, Nevada 89511

MAIL TAX STATEMENTS TO:

Mehdi "Matti" Vazeen and
Ashley Jean Haley Vazeen
6 Lake Meadow Lane
Washoe Valley, Nevada 89704

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MEHDI VAZEEN and ASHLEY H. VAZEEN, husband and wife as joint tenants, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to MEHDI "MATTI" VAZEEN, TRUSTEE OF THE VAZEEN FAMILY 2009 TRUST (M.V.'s S.P.), dated April 20, 2009, an undivided fifty percent (50%) interest, and ASHLEY JEAN HALEY VAZEEN, TRUSTEE OF THE VAZEEN FAMILY 2009 TRUST (A.J.H.V.'s S.P.), dated April 20, 2009, an undivided fifty percent (50%) interest, the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Legal description obtained from Grant Bargain Sale Deed, Document No. 751290 recorded September 25, 2009 in the Official Records of Douglas County, Nevada.

**See Exhibit "A" attached hereto and made a part hereof.
(cka 1673 Lucerne Street, Unit B, Minden, Nevada)**

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Witness our hands this 13 day of October, 2009.

Mehdi Vazeen
MEHDI VAZEEN

Ashley H. Vazeen
ASHLEY H. VAZEEN

STATE OF NEVADA)
) ss.
CARSON CITY)

On October 13th, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared MEHDI VAZEEN and ASHLEY H. VAZEEN, personally known to me or proved to me and the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the foregoing instrument.

Linda M. Lambrecht
NOTARY PUBLIC

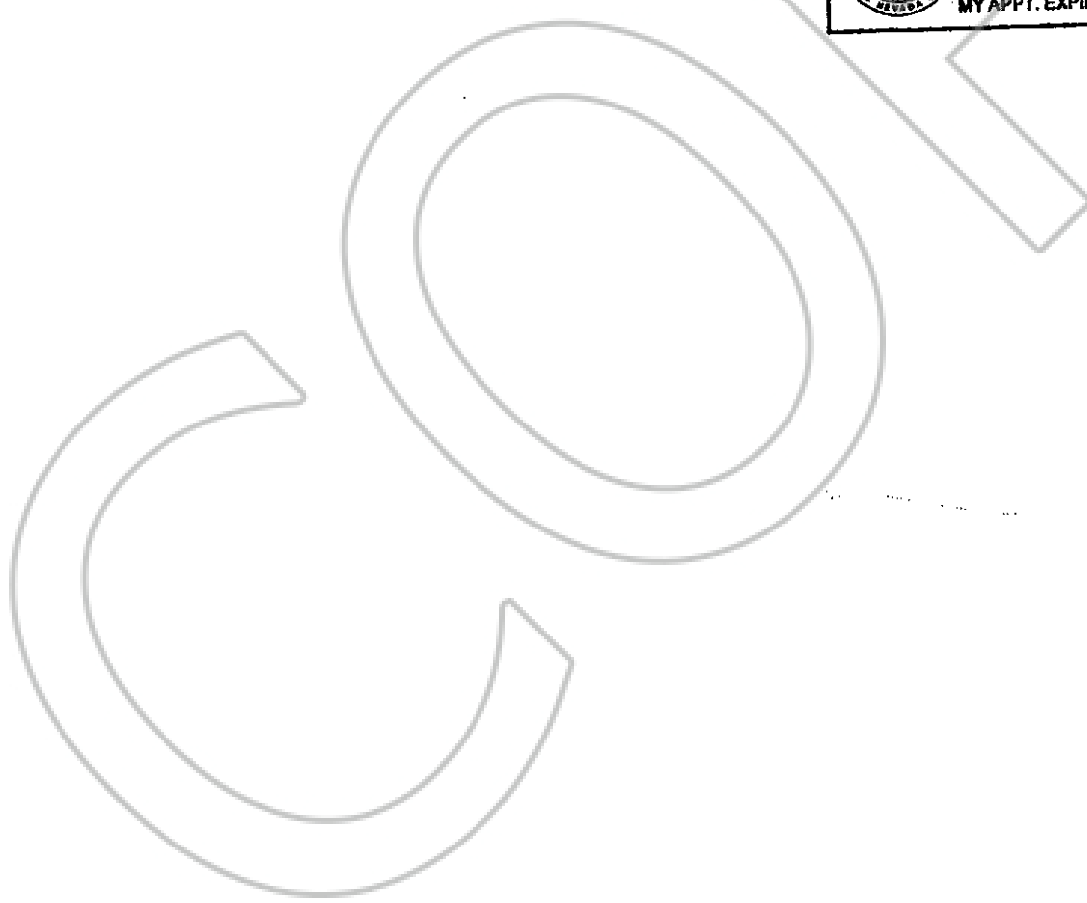
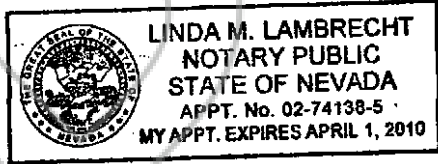


EXHIBIT "A"

PARCEL 1:

THAT PORTION OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF LOT 5 AS SAID LOT IS SHOWN ON THE FINAL SUBDIVISION MAP PD # 03-007 FOR MINDEN VILLAGE, RECORDED IN BOOK 0504 AT PAGE 2786 AS DOCUMENT NO. 612540 IN THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THAT CERTAIN POINT SHOWN AS "CP-2" ON RECORD OF SURVEY #2 FOR MINDEN VILLAGE, WHICH WAS RECORDED IN BOOK 0305 AT PAGE 2933 AS DOCUMENT NO. 638393 IN THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY; THENCE N. 03° 38' 24" W., 127.90 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N. 00° 14' 35" E., 36.00 FEET; THENCE S. 89° 44' 59" E., 8.00 FEET; THENCE N. 00° 22' 12" E., 7.93 FEET; THENCE S. 89° 47' 13" E., 70.63 FEET; THENCE S. 00° 14' 47" W., 46.02 FEET; THENCE N. 89° 44' 04" W., 10.00 FEET; THENCE S. 00° 15' 56" W., 1.58 FEET; THENCE N. 89° 44' 04" W., 42.16 FEET; THENCE N. 00° 15' 56" E., 3.60 FEET; THENCE N. 89° 44' 04" W., 26.50 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: ALSO KNOWN AS LOT 5-G-1 AS SHOWN ON AMENDED RECORD OF SURVEY #4 FOR MINDEN VILLAGE, RECORDED IN BOOK 0702 AT PAGE 2165 AS DOCUMENT NO. 746890 IN THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JULY 13, 2009 AS INSTRUMENT 747050

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE INGRESS AND EGRESS AND PASSAGE OF VEHICLES AND PEDESTRIANS AND FOR PARKING PURPOSES AS GRANTED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS FOR MINDEN VILLAGE ASSOCIATION, RECORDED APRIL 8, 2004 IN BOOK 404, PAGE 3866 AS INSTRUMENT NO. 609732 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.