DOC 10/22/2009 03:42 PM Deputy: KE

OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE RENO

Douglas County - NV Karen Ellison A Recorder

Page: 1 0f Fee:

BK-1009 PG-4498 RPTT:

17.00



A.P.N.:

1418-10-710-067

File No:

3103-3201781 (DS)

R.P.T.T.:

\$0.00

2373096-UT

When Recorded Mail To: Mail Tax Statements To: Craig C. Baise and Cynthla H. Baise 2034 Pray Meadow Road Glen Brook, NV 89413

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig C. Baise and Cynthia H. Baise, Trustees of the Baise Family Trust under Declaration of

do(es) hereby GRANT, BARGAIN and SELL to

Craig C. Baise and Cynthia H. Baise, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/09/2009

BK-1009 PG-4499 BK-1009 PG-4499 752607 Page: 2 of 4 10/22/2009

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March 18 18 18 18 18 18 18 18 18 18 18 18 18

ACKNOWLEDGMENT

State of California		
County of RIVERSINE	·} ss.	\ \
On ACTOBER 9.20	07 before me, SHALDN	HTWELL.
Notary Public, personally appears	d CRAIG C. BAISE A	~ An
	- CYNTHIA H. BAISE	
who proved to me on the basis of	satisfactory evidence to be the person	(s) whose
name(s) juliare subscribed to the	vithin instrument and acknowledged to	me that
he/she/they executed the same in	pis/per/their authorized capacity(ies),	and that by
	strument the person(s), or the entity up	oon benall of
which the person(s) acted, execut	ed the instrument	
I certify under PENALTY OF PER Foregoing paragraph is true and of	JURY under the laws of the State of C correct.	alifornia that the
WITNESS my hand and official se	ع حجم د	HARON ATWELL
With 200 my hand and omous sc		AUN #1715405
	Out - Albier Not	ARY PUBLIC - CALIFORNIA
	E \ 3 4 4 4 4 1 1 1	IVERSIDE COUNTY 4. EXPIRES FEB. 5, 2011
1 20 0		E, EAFIRES PEB. 5, 2013
Signature	week	
Signature	(seal)	
/ /	MANAGEMENT TON	
/ /	OPTIONAL INFORMATION	
Date of Document	10-9-09	
	1	. \
Type or Title of Document	GRANT, BAKGAINAL	¥- <u>A</u> -
\ \	SALE DEED	
\ \ \	SALE DEED	
Number of Pages in Document	Two (2)	
Maniper of Lages at Bookinga	71277	
Type of Satisfactory Evidence		
Paper Identification		
Credible Witness(es)		
Capacity of Signer(s)		
Individual(s)	•	
Trustee(s)		
Power of Attorney		
CEO / CFO / COO		
President / Vice-Presider	t / Secretary / Treasurer	
Other:		
Other Internation: The Ray	SE FAMILY TRUST UN.	DER
Other Information: THE BAI		

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BK-1009 PG-4501

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 3, IN BLOCK C, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 2-A, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 26, 1978, AND ALSO SHOWN ON THE AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978, AND AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED ON JANUARY 30, 1980, DOUGLAS COUNTY, NEVADA, RECORDS.

