W.

APN: 1220-22-410-179
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO: GARY ALAN STEWART, Trustee 1418 Sally Lane Gardnerville, NV 89460

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

## DOC # 0752617 10/22/2009 04:12 PM Deputy: KE OFFICIAL RECORD Requested By: ALLISON MCKENZIE PAVLAKIS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-1009 PG-4574 RPTT:



16.00

## GRANT, BARGAIN AND SALE DEED

## WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

AMUM TUM GARYALAN STEWART

STATE OF NEVADA

: ss.

on OCTOPILY 21

**CARSON CITY** 

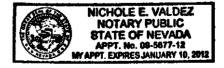
2009, personally appeared before me, a notary

public, GARY ALAN STEWART, personally known (or proved) to me to be the person whose

name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that

he executed the foregoing document.

OTARY PUBLIC



BK- 1009 PG- 4576 0752617 Page: 3 Of 3 10/22/2009

## EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada, more particularly described as follows:

Lot 830, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Being Assessor's Parcel Number 1220-22-410-179.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 0425090 in Book 1097 at Page 5665.

