

DOC # 752624
10/23/2009 09:05AM Deputy: KE
OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING SOLU
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-4595 RPTT: 0.00



APN # 1320-30-113-013

[RECORDING REQUESTED BY
Security Union Title Insurance Company
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

Bank Of America Home Loans
400 Countrywide Way
MS SV-35
Simi Valley, CA 93065

The undersigned hereby affirms that there is no Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]
Trustee Sale # NV0948124-3 Order # 55006845

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated 04/27/2007 executed by **DAVID C EVANS, AN UNMARRIED MAN**, as Trustor, to **MARIN CONVEYANCING CORP.**, as Trustee; and Recorded on 05/07/2007 as Document No. 0700692 of Official Records in the Office of the County Recorder of Douglas County, Nevada, encumbering real property described as follows:

UNIT 13, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. TOGETHER WITH AN UNDIVIDED 1/25TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO 167352. AS MODIFIED BY THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED ON APRIL 11, 2000 AT DOCUMENT NO 489710 AT BOOK 400, PAGE 1726 A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE 56 924 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY FOR SLASH BAR H INVESTMENT, DOCUMENT NO. 357502 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS S 66 DEGREES 20'26" E, 1296.71 FEET FROM THE



NORTHWEST CORNER OF SECTION 30,
THENCE N. 88 DEGREES 43'39" W , ALONG SAID SOUTHERLY LINE, 322.59 FEET, THENCE N. 77
DEGREES 50'30" E, 115.37 FEET; THENCE S. 88 DEGREES 43'39" E , 205.83 FEET TO A POINT ON
SAID
SOUTHERLY LINE; THENCE S. 08 DEGREES 21'49" E , ALONG SAID SOUTHERLY LINE 27.18 FEET
TO THE
POINT OF BEGINNING.
CONTAINING 7080 SQUARE FEET MORE OR LESS.
BASIS OF BEARING: THE CENTERLINE OF THE SOUTHBOUND LANES OF U.S. HIGHWAY 395 AS
SHOWN
ON SAID RECORD OF SURVEY (S.00 DEGREES 59'43" W.)

TOGETHER with the note or notes therein described and secured thereby, the money due and to become
due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right
to have reconveyed, in whole or in part the real property described therein

Dated 9/21/09



BENEFICIARY:

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

Keri Selman

By: KERI SELMAN, ASSISTANT VICE PRESIDENT

State of TEXAS

County of COLLIN

On JUL 20 2009 before me, SOPHIA CUMMINGS a notary public, personally appeared KERI SELMAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Sophia Cummings

Notary Public in and for said County and State

