

APN # 1320-30-113-013

[RECORDING REQUESTED BY]
Trustee Corps
c/o Security Union Title Insurance Company
30 Corporate Park Dr., Suite 400
Irvine, CA 92606

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1009 PG- 4598 RPTT: # 2



[WHEN RECORDED MAIL TO
AND SEND TAX STATEMENTS TO.]

FEDERAL HOME LOAN MORTGAGE CORPORATION
475 Crosspoint Parkway
P.O. BOX 9000
Getzville, NY 14068-9000

The undersigned hereby affirms that there is no
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0948124-3 Loan # 22274777 Order# 55006845

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein **WAS** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$293,611.93**
- 3) The amount paid by the Grantee at the trustee sale was: **\$162,147.60**
- 4) The documentary transfer tax is **\$0.00**
- 5) Said property is in the city of **MINDEN**
- 6) A.P.N. **1320-30-113-013**

and **MTC FINANCIAL, INC. dba TRUSTEE CORPS** (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **Douglas**, State of **Nevada**, described as follows:

UNIT 13, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED 1/25TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352.

AS MODIFIED BY THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED ON APRIL 11, 2000 AT DOCUMENT NO. 489710 AT BOOK 400, PAGE 1726:



Trustee Sale# NV0948124-3 Loan # 22274777 Order# 55006845

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE 58.924 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY FOR SLASH BAR H INVESTMENT, DOCUMENT NO. 357502 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS S. 66 DEGREES 20'26" E., 1296.71 FEET FROM THE NORTHWEST CORNER OF SECTION 30;

THENCE N. 88 DEGREES 43'39" W., ALONG SAID SOUTHERLY LINE, 322.59 FEET; THENCE N. 77 DEGREES 50'30" E, 115.37 FEET; THENCE S. 88 DEGREES 43'39" E., 205.83 FEET TO A POINT ON SAID SOUTHERLY LINE; THENCE S. 08 DEGREES 21'49" E., ALONG SAID SOUTHERLY LINE 27.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 7080 SQUARE FEET MORE OR LESS.

BASIS OF BEARING: THE CENTERLINE OF THE SOUTHBOUND LANES OF U.S. HIGHWAY 395 AS SHOWN ON SAID RECORD OF SURVEY (S.00 DEGREES 59'43" W.)

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 04/27/2007, and executed by DAVID C EVANS, AN UNMARRIED MAN as Trustor, and Recorded on 05/07/2007 as Document No. 0700692 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with



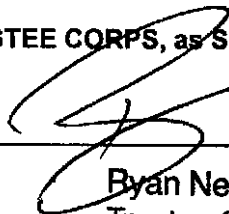
Trustee Sale# **NV0948124-3** Loan # **22274777** Order# **55006845**

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on **10/14/2009**. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$162,147.60** in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale

Dated: **10/14/2009**

TRUSTEE CORPS, as Successor Trustee

By:



Ryan Newman,
Trustee Sale Officer


State of **CALIFORNIA**

County of **ORANGE**

On **10/14/2009** before me, **Paul Kim**, a notary public, personally appeared _____
Ryan Newman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public in and for said County and State

