A.P.N.:

1418-10-710-067

File No:

3103-3201781 (DS)

R.P.T.T.:

\$0.00

2373096-VT

When Recorded Mail To: Mail Tax Statements To: Craig C. Baise and Cynthia H. Baise 2034 Pray Meadow Road Glen Brook, NV 89413

DOC # 752628

10/23/2009 09:23AM Deputy: KE
 OFFICIAL RECORD
 Requested By:

FIRST AMERICAN TITLE REN
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1009 PG-4609 RPTT: EX#007

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Craig C. Baise and Cynthia H. Baise, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Craig C. Baise and Cynthia H. Baise, Trustees of the Baise Family Trust under Declaration of Trust dated June 10, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

## See Attached Exhibit "A"

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/09/2009

- LT \* . W

BK-1009 PG-4610 752628 Page: 2 of 4 10/23/2009

	1
	Craige Bouse
	Craig C <sub>4</sub> Baise
	Centhia H. S
<b>,</b>	Cynthia H. Baise
STATE OF NEVADA	) :ss.
COUNTY OF PLACER	)
This instrument was acknowledged bef	ore me on
by	
Notary Public	
(My commission expires:	— <i>)</i> ////////////////////////////////////

SEE ATTACHED
CERTIFICATE
Skace Stwell
Notary Public

BK-1009 PG-4611

## **ACKNOWLEDGMENT**

			\
State of California County of PIVERSIDE	<del>-</del>	} ss.	\
JFN			<i>a</i>
On <u>October 9</u> , <u>20</u> Notary Public, personally appear	<u>09</u> before	me, SHARDH	TWELL.
Notary Public, personally appear	ed <u>CRAIG</u> (	BAISE A	44
<u></u>	-CYNTHIA	H. BAISE	
who proved to me on the basis of name(s) je/are subscribed to the he/she/they executed the same in his/her/their signature(s) on the in which the person(s) acted, executed.	within instrument ar in his/her/their autho instrument the perso	nd acknowledged to minimized capacity(ies), an	e that id that by
I certify under PENALTY OF PEF Foregoing paragraph is true and		ws of the State of Cali	fornia that the
WITNESS my hand and official s	eal.	F GUND SHAD	ON ATWELL
		COMI NOTARY E	M. # 1715405 UBLIC - CALIFORNIA SIDE COUNTY PIRES FEB. 5, 2011
Shaw Ate	sell		V 2011
Signature		Nagl)	
		(seal)	
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/ /	OPTIONAL INFORMA	TION	
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Date of Document	10-9-0	<del></del>	_
Type or Title of Document	GRANT, B	ANA NIBAR	· · · · · · · · · · · · · · · · · · ·
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Type of Satisfactory Evidence Paper Identification			
Credible Witness(es)			
Capacity of Signer(s)Individual(s)			
Trustee(s)			
Power of Attorney			
CEO / CFO / COO President / Vice-Presider	nt / Secretary / Treas	surer	
Other:			
011-1-6			
Other Information:	<u> </u>		
	<del></del>		<del></del>

753638 Bagas 4 of 4 10/3

BK-1009 PG-4612

752628 Page: 4 of 4 10/23/2009

## **EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 3, IN BLOCK C, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 2-A, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 26, 1978, AND ALSO SHOWN ON THE AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978, AND AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED ON JANUARY 30, 1980, DOUGLAS COUNTY, NEVADA, RECORDS.

